**Isaiah**

*The theme of this book is expressed in the meaning of the name Isaiah, “the Lord saves” or “the Lord is Savior.” The Book of Isaiah contains more prophecies about the Messiah than any other book in the Old Testament. In fact, the plan of salvation is so comprehensively revealed in Isaiah’s work that Augustine called it the fifth Gospel, and others have referred to it as “the Bible in miniature.” Some have attempted to discredit the authenticity of the prophecies of Isaiah by suggesting that Isaiah was not the author of them all. The historical view as to the authorship of this book, however, has consistently held that Isaiah composed the entire book. The view is supported by the fact that each time a portion which the liberals dispute is quoted in the New Testament, Isaiah is named as the author.*

*Traditionally, Isaiah is thought to have been the son of a prince of Judah. He certainly did not feel uncomfortable in the presence of kings (Is. 7:3-12; 37:21), and the richness of his vocabulary suggests that he was a ma of culture and education. He ministered for over forty years (740-697 B.C.) during the reigns of four Judean kings (Is. 1:1): Usaiah, Jotham, Ahaz, and Hezekiah. While Ussiah and Jotham were in power there was relative peace and prosperity, but Isaiah’s writings, as well as those of the contemporary prophets Hosea, Amos, and Mich, reveal that the people were spiritually destitute (Hos. 4:1, 2, 6-8; Amos 2:6-8; Mic. 1:5; 3:1-11). When king Ahaz came to power, Syria besieged Jerusalem (2 Kgs. 16:5). Isaiah was given the task of urging him to trust the Lord for a favorable outcome, but Ahaz called on Assyria for help instead (2 Kgs. 16:7). Hezekiah made great strides in bringing about religious reform in the nation and was well acquainted with Isaiah (2 Kgs. 18:1-7; 19:1, 2; 20:1-11). It is not known precisely when Isaiah died, but according to tradition, he was sawed in half with a timber saw during the reign of King Manasseh (cf. Heb. 11:37). (Key Word, page 854)*

***Chapter 1***

1 [The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah.](https://www.kingjamesbibleonline.org/Isaiah-1-1/)

*Vision 2377, chazown, khaw-zone’; from 2372, a sight (mentally),i.e. a dream, revelation, or oracle: - vision.*

*Numbers 12:6*

***A Sinful Nation***

[2 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.](https://www.kingjamesbibleonline.org/Isaiah-1-2/)

[3 The ox knoweth his owner, and the ass his master's crib: *but* Israel doth not know, my people doth not consider.](https://www.kingjamesbibleonline.org/Isaiah-1-3/)

[4 Ah sinful nation, a people laden *(Hebr. of heaviness)* with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away *(Hebr. alienated, or, separated)* backward.](https://www.kingjamesbibleonline.org/Isaiah-1-4/)

*Matthew 3:7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?*

[5 Why should ye be stricken any more? ye will revolt *(Hebr. increase revolt)* more and more: the whole head is sick, and the whole heart faint.](https://www.kingjamesbibleonline.org/Isaiah-1-5/)

[6 From the sole of the foot even unto the head *there is* no soundness in it; *but* wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment *(Or, oil)*.](https://www.kingjamesbibleonline.org/Isaiah-1-6/)

[7 Your country *is* desolate, your cities *are* burned with fire: your land, strangers devour it in your presence, and *it is* desolate, as overthrown by strangers *(Hebr. as the overthrow of strangers)*.](https://www.kingjamesbibleonline.org/Isaiah-1-7/)

*Deuteronomy 28:*  [*50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:*](https://www.kingjamesbibleonline.org/Deuteronomy-28-50/)

[*51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.*](https://www.kingjamesbibleonline.org/Deuteronomy-28-51/)

[*52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.*](https://www.kingjamesbibleonline.org/Deuteronomy-28-52/)

[8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.](https://www.kingjamesbibleonline.org/Isaiah-1-8/)

[9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, *and* we should have been like unto Gomorrah.](https://www.kingjamesbibleonline.org/Isaiah-1-9/)

*Romans 9:29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.*

[10 Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.](https://www.kingjamesbibleonline.org/Isaiah-1-10/)

*Deuteronomy 32:*  [*31 For their rock is not as our Rock, even our enemies themselves being judges.*](https://www.kingjamesbibleonline.org/Deuteronomy-32-31/)

[*32 For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:*](https://www.kingjamesbibleonline.org/Deuteronomy-32-32/)

[*33 Their wine is the poison of dragons, and the cruel venom of asps.*](https://www.kingjamesbibleonline.org/Deuteronomy-32-33/)

[11 To what purpose *is* the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats *(Hebr. great he goats)*.](https://www.kingjamesbibleonline.org/Isaiah-1-11/)

*Micah 6:7 Will the LORD be pleased with thousands of rams,*or*with ten thousands of rivers of oil? shall I give my firstborn*for*my transgression, the fruit of my body*for*the sin of my soul?*

[12 When ye come to appear *(Hebr to be seen)* before me, who hath required this at your hand, to tread my courts?](https://www.kingjamesbibleonline.org/Isaiah-1-12/)

*Exodus 34:*  [*22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.*](https://www.kingjamesbibleonline.org/Exodus-34-22/)

[*23 Thrice in the year shall all your men children appear before the Lord GOD, the God of Israel.*](https://www.kingjamesbibleonline.org/Exodus-34-23/)

[13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; *it is* iniquity *(Or, grief)*, even the solemn meeting.](https://www.kingjamesbibleonline.org/Isaiah-1-13/)

*Christ stated in Matthew 15:*  [*7* Ye*hypocrites, well did Esaias prophesy of you, saying,*](https://www.kingjamesbibleonline.org/Matthew-15-7/)

[*8 This people draweth nigh unto me with their mouth, and honoureth me with*their*lips; but their heart is far from me.*](https://www.kingjamesbibleonline.org/Matthew-15-8/)

[*9 But in vain they do worship me, teaching*for*doctrines the commandments of men.*](https://www.kingjamesbibleonline.org/Matthew-15-9/)

[14 Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear *them*.](https://www.kingjamesbibleonline.org/Isaiah-1-14/)

*Leviticus 23:1* [*And the LORD spake unto Moses, saying,*](https://www.kingjamesbibleonline.org/Leviticus-23-1/)

[*2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.*](https://www.kingjamesbibleonline.org/Leviticus-23-2/)

[15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers *(Hebr. multiply prayer)*, I will not hear: your hands are full of blood *(Hebr. bloods)*.](https://www.kingjamesbibleonline.org/Isaiah-1-15/)

*Psalms 134:1* [*(A Song of degrees.) Behold, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD.*](https://www.kingjamesbibleonline.org/Psalms-134-1/)

[*2 Lift up your hands in the sanctuary, and bless the LORD.*](https://www.kingjamesbibleonline.org/Psalms-134-2/)

[*3 The LORD that made heaven and earth bless thee out of Zion.*](https://www.kingjamesbibleonline.org/Psalms-134-3/)

[16 Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;](https://www.kingjamesbibleonline.org/Isaiah-1-16/)

*1 Peter 3:*  [*10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:*](https://www.kingjamesbibleonline.org/1-Peter-3-10/)

[*11 Let him eschew evil, and do good; let him seek peace, and ensue it.*](https://www.kingjamesbibleonline.org/1-Peter-3-11/)

[*12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.*](https://www.kingjamesbibleonline.org/1-Peter-3-12/)

[17 Learn to do well; seek judgment, relieve *(Or, righten)* the oppressed, judge the fatherless, plead for the widow.](https://www.kingjamesbibleonline.org/Isaiah-1-17/)

*Zechariah 8:*  [*16 These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:*](https://www.kingjamesbibleonline.org/Zechariah-8-16/)

[*17 And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD.*](https://www.kingjamesbibleonline.org/Zechariah-8-17/)

[18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.](https://www.kingjamesbibleonline.org/Isaiah-1-18/)

*This is a statement of God’s intent – Israel will be righteous. The context preceding and following this verse reveals that Israel will either become righteous through repentance (Is. 1:16, 17, 19), or God will achieve their purification through judgement (Is. 1:20). (Key Word, page 855)*

*Revelation 7:*  [*13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?*](https://www.kingjamesbibleonline.org/Revelation-7-13/)

[*14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.*](https://www.kingjamesbibleonline.org/Revelation-7-14/)

[*15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.*](https://www.kingjamesbibleonline.org/Revelation-7-15/)

[19 If ye be willing and obedient, ye shall eat the good of the land:](https://www.kingjamesbibleonline.org/Isaiah-1-19/)

*Be willing 14, abah, aw-baw’; a primitive root; to breath after, i.e. (figurative) to be acquiescent: - consent, rest content, will, be willing.*

*Obedient 8085, shama’, shaw-mah’; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; [causeative] to tell, etc.); -x attentively, call (gather) together, …*

[20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken *it*.](https://www.kingjamesbibleonline.org/Isaiah-1-20/)

*Numbers 23:19 God*is*not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do*it*? or hath he spoken, and shall he not make it good?*

*Mark 14:21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.*

***Zion, the Sinful City***

[21 How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.](https://www.kingjamesbibleonline.org/Isaiah-1-21/)

*Jeremiah 1:*  [*20 For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.*](https://www.kingjamesbibleonline.org/Jeremiah-2-20/)

[*21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?*](https://www.kingjamesbibleonline.org/Jeremiah-2-21/)

[22 Thy silver is become dross, thy wine mixed with water:](https://www.kingjamesbibleonline.org/Isaiah-1-22/)

*Dross 5509, siyg, seeg; or suwg, soog; (Eze 22:18), from 5472 in the sense of refuse; scoria: -dross.*

[23 Thy princes *are* rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.](https://www.kingjamesbibleonline.org/Isaiah-1-23/)

*Proverbs 29:24 Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth*it*not.*

[24 Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:](https://www.kingjamesbibleonline.org/Isaiah-1-24/)

*Mighty One 47, abbiyr, ab-beer’; for 46: - angel, bull, chiefest, mighty (one), stout [-hearted], strong (one), baliant.*

*Deuteronomy 28:63 And it shall come to pass,*that*as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.*

[25 And I will turn my hand upon thee, and purely *(Hebr. according to pureness)* purge away thy dross, and take away all thy tin:](https://www.kingjamesbibleonline.org/Isaiah-1-25/)

*Malachi 3:1* [*Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.*](https://www.kingjamesbibleonline.org/Malachi-3-1/)

[*2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:*](https://www.kingjamesbibleonline.org/Malachi-3-2/)

[*3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.*](https://www.kingjamesbibleonline.org/Malachi-3-3/)

[26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.](https://www.kingjamesbibleonline.org/Isaiah-1-26/)

*Zechariah 8:*  [*3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.*](https://www.kingjamesbibleonline.org/Zechariah-8-3/)

[*4 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.*](https://www.kingjamesbibleonline.org/Zechariah-8-4/)

[*5 And the streets of the city shall be full of boys and girls playing in the streets thereof.*](https://www.kingjamesbibleonline.org/Zechariah-8-5/)

[27 Zion shall be redeemed with judgment, and her converts *(Or, they that return to her)* with righteousness.](https://www.kingjamesbibleonline.org/Isaiah-1-27/)

[28 And the destruction  *(Hebr. breaking)*of the transgressors and of the sinners *shall be* together, and they that forsake the LORD shall be consumed.](https://www.kingjamesbibleonline.org/Isaiah-1-28/)

*Psalms 104:35 Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.*

[29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.](https://www.kingjamesbibleonline.org/Isaiah-1-29/)

[30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.](https://www.kingjamesbibleonline.org/Isaiah-1-30/)

[31 And the strong shall be as tow, and the maker *(Or, and his work)* of it as a spark, and they shall both burn together, and none shall quench *them*.](https://www.kingjamesbibleonline.org/Isaiah-1-31/)

*John the Baptist stated in Matthew 3:*  [*10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.*](https://www.kingjamesbibleonline.org/Matthew-3-10/)

[*11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:*](https://www.kingjamesbibleonline.org/Matthew-3-11/)

[*12 Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.*](https://www.kingjamesbibleonline.org/Matthew-3-12/)

***Chapter 2***

***True Peace***

1 [The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.](https://www.kingjamesbibleonline.org/Isaiah-2-1/)

*Word 1697, dabar, daw-bawr’; from 1696; a word; (by implication) a matter (as spoken of) or thing; (adverbial) a cause: -act, advice affair, answer, x any sch (thing), + because of, book, business, care, case, cause, certain rate, + chronicles, commandment, …*

*Saw 2372, chazah, khaw-zaw; a primitive root; to gaze at; (mentally) to perceive, contemplate (with pleasure); specifically to have a vision of: - Behold, look, prophesy, provide, see.*

[2 And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established *(Or, prepared)* in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.](https://www.kingjamesbibleonline.org/Isaiah-2-2/)

*In the last days, “Latter Days A phrase (Heb. Hayyom haaharon, aharit hay-yamim) that connotes a future time that will precede, coincide with, or follow a decisive divine reckoning.” (Eerdmans, page 791)*

*Psalms 68:*  [*15 The hill of God is as the hill of Bashan; an high hill as the hill of Bashan.*](https://www.kingjamesbibleonline.org/Psalms-68-15/)

[*16 Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever.*](https://www.kingjamesbibleonline.org/Psalms-68-16/)

[3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.](https://www.kingjamesbibleonline.org/Isaiah-2-3/)

*Zechariah 8:*  [*21 And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.*](https://www.kingjamesbibleonline.org/Zechariah-8-21/)

[*22 Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.*](https://www.kingjamesbibleonline.org/Zechariah-8-22/)

[*23 Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.*](https://www.kingjamesbibleonline.org/Zechariah-8-23/)

[4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks *(Or, scythes)*: nation shall not lift up sword against nation, neither shall they learn war any more.](https://www.kingjamesbibleonline.org/Isaiah-2-4/)

*Zechariah 9:10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion*shall be*from sea*even*to sea, and from the river*even*to the ends of the earth.*

***The Proud Will Be Destroyed***

[5 O house of Jacob, come ye, and let us walk in the light of the LORD.](https://www.kingjamesbibleonline.org/Isaiah-2-5/)

*Light 216, owr, ore; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -bright, clear, +day, light (-ning), morning, sun.*

[6 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east *(Or, more than the east)*, and *are* soothsayers like the Philistines, and they please themselves *(Or, abound with the children)* in the children of strangers.](https://www.kingjamesbibleonline.org/Isaiah-2-6/)

*:*

*Deuteronomy 18:****14*** *For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so*to do*.*

*Psalms 106:*  [*34 They did not destroy the nations, concerning whom the LORD commanded them:*](https://www.kingjamesbibleonline.org/Psalms-106-34/)

[*35 But were mingled among the heathen, and learned their works.*](https://www.kingjamesbibleonline.org/Psalms-106-35/)

[*36 And they served their idols: which were a snare unto them.*](https://www.kingjamesbibleonline.org/Psalms-106-36/)

[*37 Yea, they sacrificed their sons and their daughters unto devils,*](https://www.kingjamesbibleonline.org/Psalms-106-37/)

[7 Their land also is full of silver and gold, neither *is there any* end of their treasures; their land is also full of horses, neither *is there any* end of their chariots:](https://www.kingjamesbibleonline.org/Isaiah-2-7/)

[8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:](https://www.kingjamesbibleonline.org/Isaiah-2-8/)

*Idols 457, eliyl, el-eel’; apparently from 408; good for nothing, by analogy vain or vanity; specifically an idol: -idol, no value, thing of nought.*

*Worship 7812, shachah, shaw-khaw’; a primitive root; to depress, i.e. prostrate (especially reflexive in homage to royalty or God): bow (self) down, crousch, fall down (flat), humbly beseech do (make) obeisance, do reverence make to stoop, worship.*

[9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.](https://www.kingjamesbibleonline.org/Isaiah-2-9/)

*Mean man 120, adam, aw-dawm’; from 119; ruddy, ie. A human being (an individual or the species, mankind, etc.)*

[10 Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.](https://www.kingjamesbibleonline.org/Isaiah-2-10/)

*Revelation 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;*

[11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.](https://www.kingjamesbibleonline.org/Isaiah-2-11/)

[12 For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low:](https://www.kingjamesbibleonline.org/Isaiah-2-12/)

[13 And upon all the cedars of Lebanon, *that are* high and lifted up, and upon all the oaks of Bashan,](https://www.kingjamesbibleonline.org/Isaiah-2-13/)

*Zechariah 11:1* [*Open thy doors, O Lebanon, that the fire may devour thy cedars.*](https://www.kingjamesbibleonline.org/Zechariah-11-1/)

[*2 Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.*](https://www.kingjamesbibleonline.org/Zechariah-11-2/)

[14 And upon all the high mountains, and upon all the hills *that are* lifted up,](https://www.kingjamesbibleonline.org/Isaiah-2-14/)

[15 And upon every high tower, and upon every fenced wall,](https://www.kingjamesbibleonline.org/Isaiah-2-15/)

[16 And upon all the ships of Tarshish, and upon all pleasant pictures *(Hebr. pictures of desire)*.](https://www.kingjamesbibleonline.org/Isaiah-2-16/)

[17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.](https://www.kingjamesbibleonline.org/Isaiah-2-17/)

[18 And the idols he shall utterly abolish *(Or the idols shall utterly pass away)*.](https://www.kingjamesbibleonline.org/Isaiah-2-18/)

[19 And they shall go into the holes of the rocks, and into the caves of the earth *(Hebr. the dust)*, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.](https://www.kingjamesbibleonline.org/Isaiah-2-19/)

*Revelation 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:*

*Revelation 9:6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.*

[20 In that day a man shall cast his idols of silver *(Hebr. the idols of his silver)*, and his idols of gold, which they made *(Or, which they made for him)* *each one* for himself to worship, to the moles and to the bats;](https://www.kingjamesbibleonline.org/Isaiah-2-20/)

[21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.](https://www.kingjamesbibleonline.org/Isaiah-2-21/)

*Fear 6343, pachad, pakh’-ad; from 6342; a (sudden) alarm (properly, the object feared; by implication, the feeling): -dread (-ful), fear, (thing) great [fear, -ly feared], terror.*

[22 Cease ye from man, whose breath *is* in his nostrils: for wherein is he to be accounted of?](https://www.kingjamesbibleonline.org/Isaiah-2-22/)

*Jeremiah 17:5 Thus saith the LORD; Cursed*be*the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.*

***Chapter 3***

***God Judges Judah and Jerusalem***

1 [For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,](https://www.kingjamesbibleonline.org/Isaiah-3-1/)

*Leviticus 26:*  [*23 And if ye will not be reformed by me by these things, but will walk contrary unto me;*](https://www.kingjamesbibleonline.org/Leviticus-26-23/)

[*24 Then will I also walk contrary unto you, and will punish you yet seven times for your sins.*](https://www.kingjamesbibleonline.org/Leviticus-26-24/)

[*25 And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.*](https://www.kingjamesbibleonline.org/Leviticus-26-25/)

[*26 And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied.*](https://www.kingjamesbibleonline.org/Leviticus-26-26/)

[*27 And if ye will not for all this hearken unto me, but walk contrary unto me;*](https://www.kingjamesbibleonline.org/Leviticus-26-27/)

[*28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.*](https://www.kingjamesbibleonline.org/Leviticus-26-28/)

[2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,](https://www.kingjamesbibleonline.org/Isaiah-3-2/)

*Judge 8199, shaphat, shaw-fat’; a primitive root; to judge, i.e. pronounce sentence (for or against); (by implication) to vindicate or punish;*

*Prophet 5030, nabiy, naw-bee’; from 5012; a prophet or (general) inspired man: -prophecy, that prophesy, prophet.*

*Prudent 7080, qasam, kaw-sam’; a primitive root; (properly) to distribute, i.e. determine by lot or magical scroll; (by implication) to divine: -divine (-r, -action), prudent, soothsayer, use [divination].*

*Ancient 2204, zaqen, zaw-kane’; a primitive root; to be old: -aged man, be (wax) old (man).*

[3 The captain of fifty, and the honourable man *(Hebr. a man eminent in countenance)*, and the counsellor, and the cunning artificer, and the eloquent orator *(Or, skillful of speech)*.](https://www.kingjamesbibleonline.org/Isaiah-3-3/)

[4 And I will give children *to be* their princes, and babes shall rule over them.](https://www.kingjamesbibleonline.org/Isaiah-3-4/)

*Princes 8269, sar, sar; from 8323; a head person (of any rank or class): -captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task]) master, prince (-ipal), ruler, steward.*

*Babes 8586, taaluw*

*liym, tah-al-ool-eem’; from 5953; caprice (as a fit coming on), i.e. vexation; (concrete) a tyrant: -babe, delusion.*

*Ecclesiastes 10:*  [*13 The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness.*](https://www.kingjamesbibleonline.org/Ecclesiastes-10-13/)

[*14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?*](https://www.kingjamesbibleonline.org/Ecclesiastes-10-14/)

[*15 The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.*](https://www.kingjamesbibleonline.org/Ecclesiastes-10-15/)

[*16 Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!*](https://www.kingjamesbibleonline.org/Ecclesiastes-10-16/)

[5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.](https://www.kingjamesbibleonline.org/Isaiah-3-5/)

[6 When a man shall take hold of his brother of the house of his father, *saying*, Thou hast clothing, be thou our ruler, and *let* this ruin *be* under thy hand:](https://www.kingjamesbibleonline.org/Isaiah-3-6/)

*In saying “under thy hand” one has a degree of power and responsibility over a person. Also what that person does, or what happens, is your responsibility, and would be accountable for it, as vicarious liability.*

[7 In that day shall he swear *(Hebr. lift up the hand)*, saying, I will not be an healer *(Hebr. binder up)*; for in my house *is* neither bread nor clothing: make me not a ruler of the people.](https://www.kingjamesbibleonline.org/Isaiah-3-7/)

*Genisis 14:22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,*

[8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings *are* against the LORD, to provoke the eyes of his glory.](https://www.kingjamesbibleonline.org/Isaiah-3-8/)

*Is ruined 3782 kashal, kaw-shal’; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); (by implication) to falter, stumble, faint or fall:*

*Is fallen 5307naphal, naw-fal’; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative):*

*Micah 3:*  [*10 They build up Zion with blood, and Jerusalem with iniquity.*](https://www.kingjamesbibleonline.org/Micah-3-10/)

[*11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us.*](https://www.kingjamesbibleonline.org/Micah-3-11/)

[*12 Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.*](https://www.kingjamesbibleonline.org/Micah-3-12/)

[9 The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide *it* not. Woe unto their soul! for they have rewarded evil unto themselves.](https://www.kingjamesbibleonline.org/Isaiah-3-9/)

*Genesis 13:13 But the men of Sodom*were*wicked and sinners before the LORD exceedingly.*

*Genesis 18:20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;*

*Genesis 19:5 And they called unto Lot, and said unto him, Where*are*the men which came in to thee this night? bring them out unto us, that we may know them.*

*(know is of a sexual nature in this verse)*

[10 Say ye to the righteous, that *it shall be* well *with him*: for they shall eat the fruit of their doings.](https://www.kingjamesbibleonline.org/Isaiah-3-10/)

[11 Woe unto the wicked! *it shall be* ill *with him*: for the reward of his hands shall be given him *(Hebr. done to him)*.](https://www.kingjamesbibleonline.org/Isaiah-3-11/)

[12 *As for* my people, children *are* their oppressors, and women rule over them. O my people, they which lead *(Or, they which call thee blessed)* thee cause *thee* to err, and destroy *(Hebr. swallow up)* the way of thy paths.](https://www.kingjamesbibleonline.org/Isaiah-3-12/)

[13 The LORD standeth up to plead, and standeth to judge the people.](https://www.kingjamesbibleonline.org/Isaiah-3-13/)

*Micah 6:2 Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel.*

[14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten *(Or, burnt)* up the vineyard; the spoil of the poor *is* in your houses.](https://www.kingjamesbibleonline.org/Isaiah-3-14/)

*Jesus stated in Matthew 21:33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:*

[15 What mean ye *that* ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.](https://www.kingjamesbibleonline.org/Isaiah-3-15/)

*Micah 3:1*[*1 And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; Is it not for you to know judgment?*](https://www.kingjamesbibleonline.org/Micah-3-1/)

[*2 Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;*](https://www.kingjamesbibleonline.org/Micah-3-2/)

[*3 Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.*](https://www.kingjamesbibleonline.org/Micah-3-3/)

***The Women of Jerusalem***

[16 Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes *(Or, deceiving with their eyes)* , walking and mincing *(Or, tripping nicely)* *as* they go, and making a tinkling with their feet:](https://www.kingjamesbibleonline.org/Isaiah-3-16/)

[17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover *(Hebr. make naked)* their secret parts.](https://www.kingjamesbibleonline.org/Isaiah-3-17/)

*Deuteronomy 28:27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.*

[18 In that day the Lord will take away the bravery of *their* tinkling ornaments *about their feet*, and *their* cauls *(Or, networks)*, and *their* round tires like the moon,](https://www.kingjamesbibleonline.org/Isaiah-3-18/)

*Judges 8:21 Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man*is, so is*his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that*were*on their camels' necks.*

[19 The chains *(Or, sweet balls)*, and the bracelets, and the mufflers *(Or spangled ornaments)*,](https://www.kingjamesbibleonline.org/Isaiah-3-19/)

[20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets *(Hebr. houses of the soul)*, and the earrings,](https://www.kingjamesbibleonline.org/Isaiah-3-20/)

[21 The rings, and nose jewels,](https://www.kingjamesbibleonline.org/Isaiah-3-21/)

[22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,](https://www.kingjamesbibleonline.org/Isaiah-3-22/)

[23 The glasses, and the fine linen, and the hoods, and the vails.](https://www.kingjamesbibleonline.org/Isaiah-3-23/)

[24 And it shall come to pass, *that* instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; *and* burning instead of beauty.](https://www.kingjamesbibleonline.org/Isaiah-3-24/)

[25 Thy men shall fall by the sword, and thy mighty *(Hebr. might)* in the war.](https://www.kingjamesbibleonline.org/Isaiah-3-25/)

[26 And her gates shall lament and mourn; and she *being* desolate *(Hebr. cleansed)* shall sit upon the ground.](https://www.kingjamesbibleonline.org/Isaiah-3-26/)

*Ezekiel 38:*  [*18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face.*](https://www.kingjamesbibleonline.org/Ezekiel-38-18/)

[*19 For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;*](https://www.kingjamesbibleonline.org/Ezekiel-38-19/)

[*20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.*](https://www.kingjamesbibleonline.org/Ezekiel-38-20/)

[*21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.*](https://www.kingjamesbibleonline.org/Ezekiel-38-21/)

[*22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.*](https://www.kingjamesbibleonline.org/Ezekiel-38-22/)

[*23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I a*](https://www.kingjamesbibleonline.org/Ezekiel-38-23/)

***Chapter 4***

1 [And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called *(Hebr. let thy name be called upon us)* by thy name, to take away *(Or, take thou away)* our reproach.](https://www.kingjamesbibleonline.org/Isaiah-4-1/)

*Day 3117, yowm, yome; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), …*

*Reproach 2781, cherpah, kher-paw’; from 2778; contumely, disgrace, the pudenda: -rebuke, reproach (-fully), shame*

*Luke 1:25 Thus hath the Lord dealt with me in the days wherein he looked on*me*, to take away my reproach among men.*

***The Future of Jerusalem***

[2 In that day shall the branch of the LORD be beautiful and glorious *(Hebr. beauty and glory)*, and the fruit of the earth *shall be* excellent and comely for them that are escaped of Israel *(Hebr. for the escaping of Israel)*.](https://www.kingjamesbibleonline.org/Isaiah-4-2/)

*Zechariah 3:8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they*are*men wondered at: for, behold, I will bring forth my servant the BRANCH.*

*Jesus stated in John 15:1* [*I am the true vine, and my Father is the husbandman.*](https://www.kingjamesbibleonline.org/John-15-1/)

[*2 Every branch in me that beareth not fruit he taketh away: and every*branch*that beareth fruit, he purgeth it, that it may bring forth more fruit.*](https://www.kingjamesbibleonline.org/John-15-2/)

[3 And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth in Jerusalem, shall be called holy, *even* every one that is written among the living in Jerusalem:](https://www.kingjamesbibleonline.org/Isaiah-4-3/)

*John 3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.*

[4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.](https://www.kingjamesbibleonline.org/Isaiah-4-4/)

*Malachi 3:*  [*2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:*](https://www.kingjamesbibleonline.org/Malachi-3-2/)

[*3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.*](https://www.kingjamesbibleonline.org/Malachi-3-3/)

*Hebrews 12:*  [*28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:*](https://www.kingjamesbibleonline.org/Hebrews-12-28/)

[*29 For our God is a consuming fire.*](https://www.kingjamesbibleonline.org/Hebrews-12-29/)

[5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon *(Or, above)* all the glory *shall be* a defence *(Hebr. a covering)*.](https://www.kingjamesbibleonline.org/Isaiah-4-5/)

*Cloud 6051, anan, aw-nawn’; from 6049; a cloud (as covering the sky), i.e. the nimbus or thundercloud: -clud (-y).*

[6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.](https://www.kingjamesbibleonline.org/Isaiah-4-6/)

*Tabernacle 5521, sukkah, sook-kaw’; feminine of 5520; a hut or lair: -booth, cottage, covert, pavilion, tabernacle, tent.*

***Chapter 5***

*1-7 This passage is called “The Parable of the Vineyard.” The imagery used here to describe Israel as God’s vineyard was used by Jesus in His “Parable of the Wicked Tenants.” (Matt.21:33-41; Mark 12:1-9; Luke 20:9-16). (Key Word, page 858)*

1 [Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill *(Hebr. the horn of the son of oil)*:](https://www.kingjamesbibleonline.org/Isaiah-5-1/)

[2 And he fenced it *(Or, made a wall about it)*, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made *(Hebr. hewed)* a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.](https://www.kingjamesbibleonline.org/Isaiah-5-2/)

*Deuteronomy 32:*  [*5 They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation.*](https://www.kingjamesbibleonline.org/Deuteronomy-32-5/)

[*6 Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?*](https://www.kingjamesbibleonline.org/Deuteronomy-32-6/)

[3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.](https://www.kingjamesbibleonline.org/Isaiah-5-3/)

*Romans 3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.*

[4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?](https://www.kingjamesbibleonline.org/Isaiah-5-4/)

*Matthew 21:*  [*27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.*](https://www.kingjamesbibleonline.org/Matthew-21-27/)

[*28 But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.*](https://www.kingjamesbibleonline.org/Matthew-21-28/)

[*29 He answered and said, I will not: but afterward he repented, and went.*](https://www.kingjamesbibleonline.org/Matthew-21-29/)

[*30 And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.*](https://www.kingjamesbibleonline.org/Matthew-21-30/)

[*31 Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.*](https://www.kingjamesbibleonline.org/Matthew-21-31/)

[*32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.*](https://www.kingjamesbibleonline.org/Matthew-21-32/)

[*33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:*](https://www.kingjamesbibleonline.org/Matthew-21-33/)

[*34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.*](https://www.kingjamesbibleonline.org/Matthew-21-34/)

[*35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.*](https://www.kingjamesbibleonline.org/Matthew-21-35/)

[*36 Again, he sent other servants more than the first: and they did unto them likewise.*](https://www.kingjamesbibleonline.org/Matthew-21-36/)

[*37 But last of all he sent unto them his son, saying, They will reverence my son.*](https://www.kingjamesbibleonline.org/Matthew-21-37/)

[*38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.*](https://www.kingjamesbibleonline.org/Matthew-21-38/)

[*39 And they caught him, and cast him out of the vineyard, and slew him.*](https://www.kingjamesbibleonline.org/Matthew-21-39/)

[*40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?*](https://www.kingjamesbibleonline.org/Matthew-21-40/)

[*41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.*](https://www.kingjamesbibleonline.org/Matthew-21-41/)

[*42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?*](https://www.kingjamesbibleonline.org/Matthew-21-42/)

[*43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.*](https://www.kingjamesbibleonline.org/Matthew-21-43/)

[*44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.*](https://www.kingjamesbibleonline.org/Matthew-21-44/)

[5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; *and* break down the wall thereof, and it shall be trodden down *(Hebr. for a treading)*:](https://www.kingjamesbibleonline.org/Isaiah-5-5/)

[6 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.](https://www.kingjamesbibleonline.org/Isaiah-5-6/)

[7 For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah his pleasant plant *(Hebr. plant of his pleasures)*: and he looked for judgment, but behold oppression *(Hebr. scab)*; for righteousness, but behold a cry.](https://www.kingjamesbibleonline.org/Isaiah-5-7/)

***The Fate of the Wicked***

[8 Woe unto them that join house to house, *that* lay field to field, till *there be* no place, that they *(Hebr. ye)* may be placed alone in the midst of the earth!](https://www.kingjamesbibleonline.org/Isaiah-5-8/)

*Micah 2:2 And they covet fields, and take*them*by violence; and houses, and take*them*away: so they oppress a man and his house, even a man and his heritage.*

[9 In mine ears *said* the LORD of hosts *(Or, This is in mine ears, saith the Lord)*, Of *(Hebr. If not)* a truth many houses shall be desolate, *even* great and fair, without inhabitant.](https://www.kingjamesbibleonline.org/Isaiah-5-9/)

[10 Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.](https://www.kingjamesbibleonline.org/Isaiah-5-10/)

*Ezekiel 45:11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.*

[11 Woe unto them that rise up early in the morning, *that* they may follow strong drink; that continue until night, *till* wine inflame them *(Or, pursue them)*!](https://www.kingjamesbibleonline.org/Isaiah-5-11/)

*Proverbs 23:*  [*29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?*](https://www.kingjamesbibleonline.org/Proverbs-23-29/)

[*30 They that tarry long at the wine; they that go to seek mixed wine.*](https://www.kingjamesbibleonline.org/Proverbs-23-30/)

[12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.](https://www.kingjamesbibleonline.org/Isaiah-5-12/)

*Psalms 28:5 Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.*

[13 Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished *(Hebr. their glory are men of famine)*, and their multitude dried up with thirst.](https://www.kingjamesbibleonline.org/Isaiah-5-13/)

*Jesus stated in Luke 19:*  [*42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.*](https://www.kingjamesbibleonline.org/Luke-19-42/)

[*43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,*](https://www.kingjamesbibleonline.org/Luke-19-43/)

[*44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.*](https://www.kingjamesbibleonline.org/Luke-19-44/)

[14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.](https://www.kingjamesbibleonline.org/Isaiah-5-14/)

*Hell 7585, showl, sheh-ole’; or sheh-ole’; from 7592; hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: -grave, hell, pit.*

[15 And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:](https://www.kingjamesbibleonline.org/Isaiah-5-15/)

*Mean man 120, adam, aw-dawm;’ from 119; ruddy, i.e. a human being (an individual or the species , mankind):*

*Not the same as 119 adam, aw-dam’; to show blood (in face), i.e. flush or turn rosy:*

*Mighty man 376, iysh, eesh; contraction for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term )and in such cases frequently not expressed in translation): ….champion…*

[16 But the LORD of hosts shall be exalted in judgment, and God that is holy *(Or, the holy God) (Hebr. the God the holy)* shall be sanctified in righteousness.](https://www.kingjamesbibleonline.org/Isaiah-5-16/)

[17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.](https://www.kingjamesbibleonline.org/Isaiah-5-17/)

[18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:](https://www.kingjamesbibleonline.org/Isaiah-5-18/)

*Vanity 7723, shav’, shawv; or shav, shav’, from the same as 7722 in the sense of desolating; evil (as destructive), literal (ruin) or moral (especially guile); (figurative) idolatry (as false, subjective), uselessness (as deceptive, objective; also adverb in vain); -false (-ly), lie lyig, vain, vanity.*

[19 That say, Let him make speed, *and* hasten his work, that we may see *it*: and let the counsel of the Holy One of Israel draw nigh and come, that we may know *it*!](https://www.kingjamesbibleonline.org/Isaiah-5-19/)

*2 Peter 3:*  [*3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,*](https://www.kingjamesbibleonline.org/2-Peter-3-3/)

[*4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.*](https://www.kingjamesbibleonline.org/2-Peter-3-4/)

[20 Woe unto them that call evil good, and good evil (Hebr. that say concerning evil, it is good); that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!](https://www.kingjamesbibleonline.org/Isaiah-5-20/)

[21 Woe unto *them that are* wise in their own eyes, and prudent in their own sight *(Hebr. before their face)*!](https://www.kingjamesbibleonline.org/Isaiah-5-21/)

*Romans 1:22 Professing themselves to be wise, they became fools,*

[22 Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink:](https://www.kingjamesbibleonline.org/Isaiah-5-22/)

[23 Which justify the wicked for reward, and take away the righteousness of the righteous from him!](https://www.kingjamesbibleonline.org/Isaiah-5-23/)

[24 Therefore as the fire *(Hebr. the tongue of fire)* devoureth the stubble, and the flame consumeth the chaff, *so* their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.](https://www.kingjamesbibleonline.org/Isaiah-5-24/)

*Exodus 15:7 And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath,*which*consumed them as stubble.*

[25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases *were* torn *(Or, as dung)* in the midst of the streets. For all this his anger is not turned away, but his hand *is* stretched out still.](https://www.kingjamesbibleonline.org/Isaiah-5-25/)

*Leviticus 26:*  [*13 I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.*](https://www.kingjamesbibleonline.org/Leviticus-26-13/)

[*14 But if ye will not hearken unto me, and will not do all these commandments;*](https://www.kingjamesbibleonline.org/Leviticus-26-14/)

[*15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:*](https://www.kingjamesbibleonline.org/Leviticus-26-15/)

[*16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.*](https://www.kingjamesbibleonline.org/Leviticus-26-16/)

[*17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.*](https://www.kingjamesbibleonline.org/Leviticus-26-17/)

[*18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.*](https://www.kingjamesbibleonline.org/Leviticus-26-18/)

[26 And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:](https://www.kingjamesbibleonline.org/Isaiah-5-26/)

*Malachi 1:11 For from the rising of the sun even unto the going down of the same my name*shall be*great among the Gentiles; and in every place incense*shall be*offered unto my name, and a pure offering: for my name*shall be*great among the heathen, saith the LORD of hosts.*

[27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:](https://www.kingjamesbibleonline.org/Isaiah-5-27/)

[28 Whose arrows *are* sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:](https://www.kingjamesbibleonline.org/Isaiah-5-28/)

[29 Their roaring *shall be* like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry *it* away safe, and none shall deliver *it*.](https://www.kingjamesbibleonline.org/Isaiah-5-29/)

[30 And in that day they shall roar against them like the roaring of the sea: and if *one* look unto the land, behold darkness *and* sorrow *(Or, distress)*, and the light is darkened *(Or, when it is light, it shall be dark in the destructions thereof)* in the heavens thereof.](https://www.kingjamesbibleonline.org/Isaiah-5-30/)

***Chapter 6***

*6:1-13 This chapter presents God’s calling of Isaiah. Some see this as Isaiah’s initial call to his prophetic ministry. Others, who note that the book is generally arranged chronologically, suggest that it was a special call after he had already begun his ministry.*

*Isaiah’s call began with a vision of God’s holiness (vv. 1-4). This vision terrified Isaiah and made him feel totally inadequate and unclean (v. 5; see also Job 42:5, 6; Ezek. 1:28; 4:23 and Dan. 10:8, 11). When the angel touched Isaiah’s lips with the hot coal from the altar and said that his sins were forgiven (vv. 6, 7), Isaiah was fit for service to God. Later, when God asked for a representative, Isaiah responded with an answer that has been an example to believers ever since – “Here am I; send me” (v. 8). Like Jeremiah (Jer. 1:17-19) and Ezekiel (Ezek. 2:3-7), Isaiah was commissioned to speak to obstinate people who rejected God. The words of Isaiah’s commission (Is. 6:9, 10) were repeated by Jesus in the New Testament to explain why He taught in parables (Matt. 13:14, 15; Mark 4:12; Luke 8:10). John also referred to them when he explained why so few Jews had responded to Jesus’ message (John 12:40), and Paul used them to explain why he had switched the emphasis of his ministry from the Jews to the Gentiles (Acts 28:26, 27). (Key Word, page 860)*

***God Calls Isaiah***

1 [In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train *(Or, the skirts thereof)* filled the temple.](https://www.kingjamesbibleonline.org/Isaiah-6-1/)

*Revelation 4:2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and*one*sat on the throne.*

[2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.](https://www.kingjamesbibleonline.org/Isaiah-6-2/)

*Ezekiel 1:11 Thus*were*their faces: and their wings*were*stretched upward; two*wings*of every one*were*joined one to another, and two covered their bodies.*

[3 And one cried unto another *(Hebr. This cried to this)*, and said, Holy, holy, holy, *is* the LORD of hosts: the whole earth *is* full of his glory *(Hebr. His glory is the fullness of the whole earth)*.](https://www.kingjamesbibleonline.org/Isaiah-6-3/)

*Revelation 4:8 And the four beasts had each of them six wings about*him*; and*they were*full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.*

[4 And the posts of the door *(Hebr. Thresholds)* moved at the voice of him that cried, and the house was filled with smoke.](https://www.kingjamesbibleonline.org/Isaiah-6-4/)

*Exodus 40:*  [*34 Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.*](https://www.kingjamesbibleonline.org/Exodus-40-34/)

[*35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.*](https://www.kingjamesbibleonline.org/Exodus-40-35/)

[5 Then said I, Woe *is* me! for I am undone *(Hebr. Cut off)*; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.](https://www.kingjamesbibleonline.org/Isaiah-6-5/)

*Jeremiah 1:6 Then said I, Ah, Lord GOD! behold, I cannot speak: for I*am*a child.*

[6 Then flew one of the seraphims unto me, having a live coal in his hand *(Hebr. And in his hand a live coal)*, *which* he had taken with the tongs from off the altar:](https://www.kingjamesbibleonline.org/Isaiah-6-6/)

*Revelation 8:*  [*3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.*](https://www.kingjamesbibleonline.org/Revelation-8-3/)

[*4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.*](https://www.kingjamesbibleonline.org/Revelation-8-4/)

[*5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.*](https://www.kingjamesbibleonline.org/Revelation-8-5/)

[7 And he laid *it* upon *(Hebr. Caused it to touch)* my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.](https://www.kingjamesbibleonline.org/Isaiah-6-7/)

*Daniel 10:16 And, behold,*one*like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.*

[8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here *am* I *(Hebr. Behold me)*; send me.](https://www.kingjamesbibleonline.org/Isaiah-6-8/)

[9 And he said, Go, and tell this people, Hear ye indeed *(Hebr. Hear ye in hearinng)* , but understand not; and see ye indeed *(Hebr. In seeing)*, but perceive not.](https://www.kingjamesbibleonline.org/Isaiah-6-9/)

*Matthew 13:14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:*

*Romans 11:8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.*

[10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.](https://www.kingjamesbibleonline.org/Isaiah-6-10/)

*Jeremiah 5:21 Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:*

[11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate *(Hebr. Desolate with desolation)*,](https://www.kingjamesbibleonline.org/Isaiah-6-11/)

*Micah 3:12 Therefore shall Zion for your sake be plowed*as*a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.*

[12 And the LORD have removed men far away, and *there be* a great forsaking in the midst of the land.](https://www.kingjamesbibleonline.org/Isaiah-6-12/)

*2 Kings 25:21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.*

[13 But yet in it *shall be* a tenth, and *it* shall return, and shall be eaten *(Or, when it is returned, and hath been browsed)* : as a teil tree, and as an oak, whose substance *is* in them, when they cast *their leaves (Or, it stock, or stem): so* the holy seed *shall be* the substance thereof.](https://www.kingjamesbibleonline.org/Isaiah-6-13/)

*Romans 11:*  [*3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.*](https://www.kingjamesbibleonline.org/Romans-11-3/)

[*4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.*](https://www.kingjamesbibleonline.org/Romans-11-4/)

[*5 Even so then at this present time also there is a remnant according to the election of grace.*](https://www.kingjamesbibleonline.org/Romans-11-5/)

***Chapter 7***

***A Message for King Ahaz***

1 [And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, *that* Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.](https://www.kingjamesbibleonline.org/Isaiah-7-1/)

*2 Kings 16:5 Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome*him*.*

[2 And it was told the house of David, saying, Syria is confederate with Ephraim *(Hebr. resteth on Ephrai)* And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.](https://www.kingjamesbibleonline.org/Isaiah-7-2/)

[3 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub  *(That is, The remnant shall return)* thy son, at the end of the conduit of the upper pool in the highway *(Or, causeway)* of the fuller's field;](https://www.kingjamesbibleonline.org/Isaiah-7-3/)

*2 Kings 18:17 And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which*is*in the highway of the fuller's field.*

[4 And say unto him, Take heed, and be quiet; fear not, neither be fainthearted (*Hebr. Let not thy heart be tender)* for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.](https://www.kingjamesbibleonline.org/Isaiah-7-4/)

[5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,](https://www.kingjamesbibleonline.org/Isaiah-7-5/)

[6 Let us go up against Judah, and vex *(Or, waken)* it, and let us make a breach therein for us, and set a king in the midst of it, *even* the son of Tabeal:](https://www.kingjamesbibleonline.org/Isaiah-7-6/)

[7 Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.](https://www.kingjamesbibleonline.org/Isaiah-7-7/)

*Proverbs 21:30* There is*no wisdom nor understanding nor counsel against the LORD.*

[8 For the head of Syria *is* Damascus, and the head of Damascus *is* Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people *(Hebr. From a people)*.](https://www.kingjamesbibleonline.org/Isaiah-7-8/)

*2 Samuel 8:6 Then David put garrisons in Syria of Damascus: and the Syrians became servants to David,*and*brought gifts. And the LORD preserved David whithersoever he went.*

[9 And the head of Ephraim *is* Samaria, and the head of Samaria *is* Remaliah's son. If ye will not believe, surely ye shall not be established *(Or, Do ye not believe? It is because ye are not stable)*.](https://www.kingjamesbibleonline.org/Isaiah-7-9/)

***A Virgin***

[10 Moreover *(Hebr. And the LORD added to speak)* the LORD spake again unto Ahaz, saying,](https://www.kingjamesbibleonline.org/Isaiah-7-10/)

[11 Ask thee a sign of the LORD thy God; ask it either in the depth *(Or, make thy petition deep)*, or in the height above.](https://www.kingjamesbibleonline.org/Isaiah-7-11/)

[12 But Ahaz said, I will not ask, neither will I tempt the LORD.](https://www.kingjamesbibleonline.org/Isaiah-7-12/)

[13 And he said, Hear ye now, O house of David; *Is it* a small thing for you to weary men, but will ye weary my God also?](https://www.kingjamesbibleonline.org/Isaiah-7-13/)

[14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call *(Or, thou, O virgin, shall call)* his name Immanuel.](https://www.kingjamesbibleonline.org/Isaiah-7-14/)

*Matthew 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.*

*The famous prophecy of Christ’s virgin birth is contained in this verse. The events of chapter seven occurred about 734 B.C. Isaiah was sent to King Ahaz with a reassuring word (Is. 7:4-9), but Isaiah’s word also challenged him to exercise faith in God during this crisis (cf. Hezekiah’s response in Is. 36-38). The Lord generously offered to grant a sign to Ahaz to bolster his faith (Isaiah 7:11). However in this crisis, Ahaz was not trusting in God, but in his alliance with Assyria (2 Kgs. 16:7-9). His reply, “I will not ask, neither will tempt the LORD” was pure hypocrisy (v. 14).*

*Few passages have provoked such controversy as this verse, even among those who hold to a conservative viewpoint. Recent studies have a uniform tendency to downplay the miraculous aspects, and rationalize that this verse is a prophecy that some young woman would shortly bear a child in the normal way, and the brief time of his youth would see the downfall of those countries now threatening Judah and King Ahaz.*

[15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.](https://www.kingjamesbibleonline.org/Isaiah-7-15/)

*Matthew 3:1*[*1 In those days came John the Baptist, preaching in the wilderness of Judaea,*](https://www.kingjamesbibleonline.org/Matthew-3-1/)

[*2 And saying, Repent ye: for the kingdom of heaven is at hand.*](https://www.kingjamesbibleonline.org/Matthew-3-2/)

[*3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.*](https://www.kingjamesbibleonline.org/Matthew-3-3/)

[*4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.*](https://www.kingjamesbibleonline.org/Matthew-3-4/)

[16 For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.](https://www.kingjamesbibleonline.org/Isaiah-7-16/)

*2 Kings 15:30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.*

*2 Kings 16:9 And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried*the people of*it captive to Kir, and slew Rezin.*

[17 The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; *even* the king of Assyria.](https://www.kingjamesbibleonline.org/Isaiah-7-17/)

[18 And it shall come to pass in that day, *that* the LORD shall hiss for the fly that *is* in the uttermost part of the rivers of Egypt, and for the bee that *is* in the land of Assyria.](https://www.kingjamesbibleonline.org/Isaiah-7-18/)

[19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes *(Or, commendable trees)*.](https://www.kingjamesbibleonline.org/Isaiah-7-19/)

[20 In the same day shall the Lord shave with a razor that is hired, *namely*, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.](https://www.kingjamesbibleonline.org/Isaiah-7-20/)

*Ezekiel 5:1* [*And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair.*](https://www.kingjamesbibleonline.org/Ezekiel-5-1/)

[21 And it shall come to pass in that day, *that* a man shall nourish a young cow, and two sheep;](https://www.kingjamesbibleonline.org/Isaiah-7-21/)

[22 And it shall come to pass, for the abundance of milk *that* they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land *(Hebr. In the midst of the land)*.](https://www.kingjamesbibleonline.org/Isaiah-7-22/)

[23 And it shall come to pass in that day, *that* every place shall be, where there were a thousand vines at a thousand silverlings, it shall *even* be for briers and thorns.](https://www.kingjamesbibleonline.org/Isaiah-7-23/)

[24 With arrows and with bows shall *men* come thither; because all the land shall become briers and thorns.](https://www.kingjamesbibleonline.org/Isaiah-7-24/)

*Genesis 3:*  [*17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;*](https://www.kingjamesbibleonline.org/Genesis-3-17/)

[*18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;*](https://www.kingjamesbibleonline.org/Genesis-3-18/)

[*19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.*](https://www.kingjamesbibleonline.org/Genesis-3-19/)

[25 And *on* all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.](https://www.kingjamesbibleonline.org/Isaiah-7-25/)

***Chapter 8***

***The Sign of Isaiah’s Son***

*8:1-4 This is the second child of Isaiah whose name was given for a “sign” to God’s people (Isa. “the spoil hastens, the prey speeds.” This is a warning of the imminent destruction that was to come on Damascus and Samaria. Isaiah’s other son’s name, “Shear-jashub” (Is. 7:3) means “a remnant will return” (Is. 10:20-22). The significance of the later name extends far beyond the current crisis, to the return from exile in Babylon. (Key Word, page 863)*

1 [Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz *(Hebr. In making speed to the spoil he hastenenth the prey, or, Make speed)*.](https://www.kingjamesbibleonline.org/Isaiah-8-1/)

*Isa. 30:8*

[2 And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.](https://www.kingjamesbibleonline.org/Isaiah-8-2/)

*2 Kings 16:10 And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that*was*at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.*

[3 And I went unto *(Hebr. Approached unto)* the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.](https://www.kingjamesbibleonline.org/Isaiah-8-3/)

[4 For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away *(Or, he that is before the king of   
Aaayria shall take away the riches)* before the king of Assyria.](https://www.kingjamesbibleonline.org/Isaiah-8-4/)

*2 Kings 16:9 And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried*the people of*it captive to Kir, and slew Rezin.*

***The Assyrians Are Coming!***

[5 The LORD spake also unto me again, saying,](https://www.kingjamesbibleonline.org/Isaiah-8-5/)

[6 Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;](https://www.kingjamesbibleonline.org/Isaiah-8-6/)

*John 9:*  [*6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,*](https://www.kingjamesbibleonline.org/John-9-6/)

[*7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.*](https://www.kingjamesbibleonline.org/John-9-7/)

[7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, *even* the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:](https://www.kingjamesbibleonline.org/Isaiah-8-7/)

[8 And he shall pass through Judah; he shall overflow and go over, he shall reach *even* to the neck; and the stretching out of his wings shall fill the breadth of thy land *(Hebr. The fullness of the breadth of thy land shall be the stretching out of his wings)*, O Immanuel.](https://www.kingjamesbibleonline.org/Isaiah-8-8/)

*Ahaz refused to heed Isaiah’s two signs, so this oracle spelled out the consequences for Judah. The words “even to the neck” probably refer to the fact that when Sennacherib devastated Judah in 701 B.C., Jerusalem herself did not fall. (Key Word, page 863)*

[9 Associate yourselves, O ye people, and *(Or, yet)* ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.](https://www.kingjamesbibleonline.org/Isaiah-8-9/)

[10 Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God *is* with us.](https://www.kingjamesbibleonline.org/Isaiah-8-10/)

*Romans 8:31 What shall we then say to these things? If God*be*for us, who*can be*against us?*

[11 For the LORD spake thus to me with a strong hand *(Hebr. In strength of hand)*, and instructed me that I should not walk in the way of this people, saying,](https://www.kingjamesbibleonline.org/Isaiah-8-11/)

[12 Say ye not, A confederacy, to all *them to* whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.](https://www.kingjamesbibleonline.org/Isaiah-8-12/)

*1 Peter 3:*  [*14 But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;*](https://www.kingjamesbibleonline.org/1-Peter-3-14/)

[*15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:*](https://www.kingjamesbibleonline.org/1-Peter-3-15/)

[13 Sanctify the LORD of hosts himself; and *let* him *be* your fear, and *let* him *be* your dread.](https://www.kingjamesbibleonline.org/Isaiah-8-13/)

*Luke 12:5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.*

[14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.](https://www.kingjamesbibleonline.org/Isaiah-8-14/)

*This verse is one of three passages in the Old Testament that describe the coming of the Messiah using the imagery of a stone (see also Ps. 118:22 and Is. 28:16). Several other uses of the word “stone” are not clear references to Christ but may be understood in this way (Dan. 2:24,35, 45; Zech. 3:9). Jesus used Psalm 118:22 to explain why the Jewish leaders had rejected Him (Matt. 21:42; Mark 12:10, 11; Luke 20:17). Peter explained that Jesus Christ was the “head of the corner” or “cornerstone” (Acts 4:11) and that believers were “stones” in a spiritual house (1 Pet. 2:6-8). Paul used the rejection of the “stone” to show why the Jews misunderstood the Messiah and the Gentiles did not (Rom. 9:32, 33). (Key Word, page 864)*

[15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.](https://www.kingjamesbibleonline.org/Isaiah-8-15/)

*Matthew 21:* [*42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?*](https://www.kingjamesbibleonline.org/Matthew-21-42/)

[*43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.*](https://www.kingjamesbibleonline.org/Matthew-21-43/)

[*44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.*](https://www.kingjamesbibleonline.org/Matthew-21-44/)

***A Warning***

[16 Bind up the testimony, seal the law among my disciples.](https://www.kingjamesbibleonline.org/Isaiah-8-16/)

[17 And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.](https://www.kingjamesbibleonline.org/Isaiah-8-17/)

[18 Behold, I and the children whom the LORD hath given me *are* for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.](https://www.kingjamesbibleonline.org/Isaiah-8-18/)

*Zechariah 3:8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they*are*men wondered at: for, behold, I will bring forth my servant the BRANCH.*

[19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?](https://www.kingjamesbibleonline.org/Isaiah-8-19/)

*1 Samuel 28:8 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me*him*up, whom I shall name unto thee.*

[20 To the law and to the testimony: if they speak not according to this word, *it is* because *there is* no light *(Hebr. No morning)* in them.](https://www.kingjamesbibleonline.org/Isaiah-8-20/)

*Luke 16:29 Abraham saith unto him, They have Moses and the prophets; let them hear them.*

[21 And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.](https://www.kingjamesbibleonline.org/Isaiah-8-21/)

[22 And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and *they shall be* driven to darkness.](https://www.kingjamesbibleonline.org/Isaiah-8-22/)

*Revelation 16:*  [*10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,*](https://www.kingjamesbibleonline.org/Revelation-16-10/)

[*11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.*](https://www.kingjamesbibleonline.org/Revelation-16-11/)

***Chapter 9***

1 [Nevertheless the dimness *shall* not *be* such as *was* in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict *her by* the way of the sea, beyond Jordan, in Galilee of the nations.](https://www.kingjamesbibleonline.org/Isaiah-9-1/)

[2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.](https://www.kingjamesbibleonline.org/Isaiah-9-2/)

[3 Thou hast multiplied the nation, *and* not increased the joy: they joy before thee according to the joy in harvest, *and* as *men* rejoice when they divide the spoil.](https://www.kingjamesbibleonline.org/Isaiah-9-3/)

[4 For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.](https://www.kingjamesbibleonline.org/Isaiah-9-4/)

[5 For every battle of the warrior *is* with confused noise, and garments rolled in blood; but *this* shall be with burning *and* fuel of fire.](https://www.kingjamesbibleonline.org/Isaiah-9-5/)

[6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.](https://www.kingjamesbibleonline.org/Isaiah-9-6/)

[7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.](https://www.kingjamesbibleonline.org/Isaiah-9-7/)

[8 The Lord sent a word into Jacob, and it hath lighted upon Israel.](https://www.kingjamesbibleonline.org/Isaiah-9-8/)

[9 And all the people shall know, *even* Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,](https://www.kingjamesbibleonline.org/Isaiah-9-9/)

[10 The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change *them into* cedars.](https://www.kingjamesbibleonline.org/Isaiah-9-10/)

[11 Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;](https://www.kingjamesbibleonline.org/Isaiah-9-11/)

[12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand *is* stretched out still.](https://www.kingjamesbibleonline.org/Isaiah-9-12/)

[13 For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.](https://www.kingjamesbibleonline.org/Isaiah-9-13/)

[14 Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.](https://www.kingjamesbibleonline.org/Isaiah-9-14/)

[15 The ancient and honourable, he *is* the head; and the prophet that teacheth lies, he *is* the tail.](https://www.kingjamesbibleonline.org/Isaiah-9-15/)

[16 For the leaders of this people cause *them* to err; and *they that are* led of them *are* destroyed.](https://www.kingjamesbibleonline.org/Isaiah-9-16/)

[17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one *is* an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand *is* stretched out still.](https://www.kingjamesbibleonline.org/Isaiah-9-17/)

[18 For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up *like* the lifting up of smoke.](https://www.kingjamesbibleonline.org/Isaiah-9-18/)

[19 Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.](https://www.kingjamesbibleonline.org/Isaiah-9-19/)

[20 And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:](https://www.kingjamesbibleonline.org/Isaiah-9-20/)

[21 Manasseh, Ephraim; and Ephraim, Manasseh: *and* they together *shall be* against Judah. For all this his anger is not turned away, but his hand *is* stretched out still.](https://www.kingjamesbibleonline.org/Isaiah-9-21/)

***Chapter 10***

[Woe unto them that decree unrighteous decrees, and that write grievousness *which* they have prescribed;](https://www.kingjamesbibleonline.org/Isaiah-10-1/)

[**2**To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and *that* they may rob the fatherless!](https://www.kingjamesbibleonline.org/Isaiah-10-2/)

[**3**And what will ye do in the day of visitation, and in the desolation *which* shall come from far? to whom will ye flee for help? and where will ye leave your glory?](https://www.kingjamesbibleonline.org/Isaiah-10-3/)

[**4**Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand *is* stretched out still.](https://www.kingjamesbibleonline.org/Isaiah-10-4/)

[**5**O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.](https://www.kingjamesbibleonline.org/Isaiah-10-5/)

[**6**I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.](https://www.kingjamesbibleonline.org/Isaiah-10-6/)

[**7**Howbeit he meaneth not so, neither doth his heart think so; but *it is* in his heart to destroy and cut off nations not a few.](https://www.kingjamesbibleonline.org/Isaiah-10-7/)

[**8**For he saith, *Are* not my princes altogether kings?](https://www.kingjamesbibleonline.org/Isaiah-10-8/)

[**9***Is* not Calno as Carchemish? *is* not Hamath as Arpad? *is* not Samaria as Damascus?](https://www.kingjamesbibleonline.org/Isaiah-10-9/)

[**10**As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;](https://www.kingjamesbibleonline.org/Isaiah-10-10/)

[**11**Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?](https://www.kingjamesbibleonline.org/Isaiah-10-11/)

[**12**Wherefore it shall come to pass, *that* when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.](https://www.kingjamesbibleonline.org/Isaiah-10-12/)

[**13**For he saith, By the strength of my hand I have done *it*, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant *man*:](https://www.kingjamesbibleonline.org/Isaiah-10-13/)

[**14**And my hand hath found as a nest the riches of the people: and as one gathereth eggs *that are* left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.](https://www.kingjamesbibleonline.org/Isaiah-10-14/)

[**15**Shall the axe boast itself against him that heweth therewith? *or* shall the saw magnify itself against him that shaketh it? as if the rod should shake *itself* against them that lift it up, *or* as if the staff should lift up *itself, as if it were* no wood.](https://www.kingjamesbibleonline.org/Isaiah-10-15/)

[**16**Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.](https://www.kingjamesbibleonline.org/Isaiah-10-16/)

[**17**And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;](https://www.kingjamesbibleonline.org/Isaiah-10-17/)

[**18**And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.](https://www.kingjamesbibleonline.org/Isaiah-10-18/)

[**19**And the rest of the trees of his forest shall be few, that a child may write them.](https://www.kingjamesbibleonline.org/Isaiah-10-19/)

[**20**And it shall come to pass in that day, *that* the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.](https://www.kingjamesbibleonline.org/Isaiah-10-20/)

[**21**The remnant shall return, *even* the remnant of Jacob, unto the mighty God.](https://www.kingjamesbibleonline.org/Isaiah-10-21/)

[**22**For though thy people Israel be as the sand of the sea, *yet* a remnant of them shall return: the consumption decreed shall overflow with righteousness.](https://www.kingjamesbibleonline.org/Isaiah-10-22/)

[**23**For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.](https://www.kingjamesbibleonline.org/Isaiah-10-23/)

[**24**Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.](https://www.kingjamesbibleonline.org/Isaiah-10-24/)

[**25**For yet a very little while, and the indignation shall cease, and mine anger in their destruction.](https://www.kingjamesbibleonline.org/Isaiah-10-25/)

[**26**And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and *as* his rod *was* upon the sea, so shall he lift it up after the manner of Egypt.](https://www.kingjamesbibleonline.org/Isaiah-10-26/)

[**27**And it shall come to pass in that day, *that* his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.](https://www.kingjamesbibleonline.org/Isaiah-10-27/)

[**28**He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:](https://www.kingjamesbibleonline.org/Isaiah-10-28/)

[**29**They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.](https://www.kingjamesbibleonline.org/Isaiah-10-29/)

[**30**Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.](https://www.kingjamesbibleonline.org/Isaiah-10-30/)

[**31**Madmenah is removed; the inhabitants of Gebim gather themselves to flee.](https://www.kingjamesbibleonline.org/Isaiah-10-31/)

[**32**As yet shall he remain at Nob that day: he shall shake his hand *against* the mount of the daughter of Zion, the hill of Jerusalem.](https://www.kingjamesbibleonline.org/Isaiah-10-32/)

[**33**Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature *shall be* hewn down, and the haughty shall be humbled.](https://www.kingjamesbibleonline.org/Isaiah-10-33/)

[**34**And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.](https://www.kingjamesbibleonline.org/Isaiah-10-34/)

***Chapter 11***

***Chapter 12***

***Chapter 13***

***Chapter 14***

***Chapter 15***

***Chapter 16***

1 [Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.](https://www.kingjamesbibleonline.org/Isaiah-16-1/)

[2 For it shall be, *that*, as a wandering bird cast out of the nest, *so* the daughters of Moab shall be at the fords of Arnon.](https://www.kingjamesbibleonline.org/Isaiah-16-2/)

[3 Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.](https://www.kingjamesbibleonline.org/Isaiah-16-3/)

[4 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.](https://www.kingjamesbibleonline.org/Isaiah-16-4/)

[5 And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.](https://www.kingjamesbibleonline.org/Isaiah-16-5/)

[6 We have heard of the pride of Moab; *he is* very proud: *even* of his haughtiness, and his pride, and his wrath: *but* his lies *shall* not *be* so.](https://www.kingjamesbibleonline.org/Isaiah-16-6/)

[7 Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely *they are* stricken.](https://www.kingjamesbibleonline.org/Isaiah-16-7/)

[8 For the fields of Heshbon languish, *and* the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come *even* unto Jazer, they wandered *through* the wilderness: her branches are stretched out, they are gone over the sea.](https://www.kingjamesbibleonline.org/Isaiah-16-8/)

[9 Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.](https://www.kingjamesbibleonline.org/Isaiah-16-9/)

[10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in *their* presses; I have made *their vintage* shouting to cease.](https://www.kingjamesbibleonline.org/Isaiah-16-10/)

[11 Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.](https://www.kingjamesbibleonline.org/Isaiah-16-11/)

[12 And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.](https://www.kingjamesbibleonline.org/Isaiah-16-12/)

[13 This *is* the word that the LORD hath spoken concerning Moab since that time.](https://www.kingjamesbibleonline.org/Isaiah-16-13/)

[14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant *shall be* very small *and* feeble.](https://www.kingjamesbibleonline.org/Isaiah-16-14/)

***Chapter 17***

***Chapter 18***

***Chapter 19***

***Chapter 20***

***Chapter 21***

***Chapter 22***

***Chapter 23***

***Chapter 24***

***God’s Judgement on the Whole Earth***

1 [Behold, the LORD maketh the earth empty, and maketh it waste, and turneth *(Hebr. Perverteth the face thereof)* it upside down, and scattereth abroad the inhabitants thereof.](https://www.kingjamesbibleonline.org/Isaiah-24-1/)

*Upside down, 6440, paniym, paw-neem’; plural (but always as singular) of an unused noun (paneh, paw-neh’; from 6437); the face (as the part that turns); used in a great variety of applications (literal and figurative); also (with prepositional prefix) as a preposition (before, etc): -+ accept, a- (be-)fore (-time), against, anger, x as (long as), at, + battle, +because….*

[2 And it shall be, as with the people, so with the priest *(Or, prince)*; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.](https://www.kingjamesbibleonline.org/Isaiah-24-2/)

[3 The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.](https://www.kingjamesbibleonline.org/Isaiah-24-3/)

[4 The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people *(Hebr. The height of the people)* of the earth do languish.](https://www.kingjamesbibleonline.org/Isaiah-24-4/)

[5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.](https://www.kingjamesbibleonline.org/Isaiah-24-5/)

[6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.](https://www.kingjamesbibleonline.org/Isaiah-24-6/)

[7 The new wine mourneth, the vine languisheth, all the merryhearted do sigh.](https://www.kingjamesbibleonline.org/Isaiah-24-7/)

[8 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.](https://www.kingjamesbibleonline.org/Isaiah-24-8/)

[9 They shall not drink wine with a song; strong drink shall be bitter to them that drink it.](https://www.kingjamesbibleonline.org/Isaiah-24-9/)

[10 The city of confusion is broken down: every house is shut up, that no man may come in.](https://www.kingjamesbibleonline.org/Isaiah-24-10/)

[11 There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.](https://www.kingjamesbibleonline.org/Isaiah-24-11/)

[12 In the city is left desolation, and the gate is smitten with destruction.](https://www.kingjamesbibleonline.org/Isaiah-24-12/)

[13 When thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done.](https://www.kingjamesbibleonline.org/Isaiah-24-13/)

[14 They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.](https://www.kingjamesbibleonline.org/Isaiah-24-14/)

[15 Wherefore glorify ye the LORD in the fires *(Or, valleys)*, even the name of the LORD God of Israel in the isles of the sea.](https://www.kingjamesbibleonline.org/Isaiah-24-15/)

[16 From the uttermost part *(Hebr. wing)* of the earth have we heard songs, even glory to the righteous. But I said, My leanness *(Hebr. Leanness to me, or, My secret to me)*, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.](https://www.kingjamesbibleonline.org/Isaiah-24-16/)

[17 Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth.](https://www.kingjamesbibleonline.org/Isaiah-24-17/)

[18 And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.](https://www.kingjamesbibleonline.org/Isaiah-24-18/)

[19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.](https://www.kingjamesbibleonline.org/Isaiah-24-19/)

[20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.](https://www.kingjamesbibleonline.org/Isaiah-24-20/)

[21 And it shall come to pass in that day, that the LORD shall punish *(Hebr. Visit upon)* the host of the high ones that are on high, and the kings of the earth upon the earth.](https://www.kingjamesbibleonline.org/Isaiah-24-21/)

[22 And they shall be gathered together, as prisoners *(Hebr. With the gathering of prisoners)* are gathered in the pit *(Or, dungeon)*, and shall be shut up in the prison, and after many days shall they be visited *(Or, found wanting)*.](https://www.kingjamesbibleonline.org/Isaiah-24-22/)

[23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously *(Or, there shall be glory before his ancients)*.](https://www.kingjamesbibleonline.org/Isaiah-24-23/)

*Jesus stated in Matthew 24:* [29 *Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:*](https://www.kingjamesbibleonline.org/Matthew-24-29/)

[30 *And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.*](https://www.kingjamesbibleonline.org/Matthew-24-30/)

[31 *And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.*](https://www.kingjamesbibleonline.org/Matthew-24-31/)

***Chapter 25***

***Chapter 26***

***God’s People Will Be Victorious***

[1 In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks.](https://www.kingjamesbibleonline.org/Isaiah-26-1/)

*In that day refers to Isaiah 2:2 And it shall come to pass in the last days,*that*the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.*

[2 Open ye the gates, that the righteous nation which keepeth the truth *(Hebrew, truths)*may enter in.](https://www.kingjamesbibleonline.org/Isaiah-26-2/)

[3 Thou wilt keep him in perfect peace *(Hebrew, peace, peace)*, whose mind *(Or, thought or, imagination)* is stayed on thee: because he trusteth in thee.](https://www.kingjamesbibleonline.org/Isaiah-26-3/)

[4 Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlastingstrength *(Hebrew, rock of ages)*:](https://www.kingjamesbibleonline.org/Isaiah-26-4/)

[5 For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.](https://www.kingjamesbibleonline.org/Isaiah-26-5/)

[6 The foot shall tread it down, even the feet of the poor, and the steps of the needy.](https://www.kingjamesbibleonline.org/Isaiah-26-6/)

[7 The way of the just is uprightness: thou, most upright, dost weigh the path of the just.](https://www.kingjamesbibleonline.org/Isaiah-26-7/)

[8 Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee.](https://www.kingjamesbibleonline.org/Isaiah-26-8/)

[9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.](https://www.kingjamesbibleonline.org/Isaiah-26-9/)

[10 Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.](https://www.kingjamesbibleonline.org/Isaiah-26-10/)

*Romans 2 helps explain this,* [*1 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.*](https://www.kingjamesbibleonline.org/Romans-2-1/)

[*2 But we are sure that the judgment of God is according to truth against them which commit such things.*](https://www.kingjamesbibleonline.org/Romans-2-2/)

[*3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?*](https://www.kingjamesbibleonline.org/Romans-2-3/)

[*4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?*](https://www.kingjamesbibleonline.org/Romans-2-4/)

[11 LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people *(Or, toward thy people)*; yea, the fire of thine enemies shall devour them.](https://www.kingjamesbibleonline.org/Isaiah-26-11/)

[12 LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.](https://www.kingjamesbibleonline.org/Isaiah-26-12/)

[13 O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name.](https://www.kingjamesbibleonline.org/Isaiah-26-13/)

[14 They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.](https://www.kingjamesbibleonline.org/Isaiah-26-14/)

[15 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed it far unto all the ends of the earth.](https://www.kingjamesbibleonline.org/Isaiah-26-15/)

[16 LORD, in trouble have they visited thee, they poured out a prayer *(Hebrew, secret speech)* when thy chastening was upon them.](https://www.kingjamesbibleonline.org/Isaiah-26-16/)

[17 Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD.](https://www.kingjamesbibleonline.org/Isaiah-26-17/)

*Jesus stated in John 16:21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.*

[18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.](https://www.kingjamesbibleonline.org/Isaiah-26-18/)

[19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.](https://www.kingjamesbibleonline.org/Isaiah-26-19/)

[20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.](https://www.kingjamesbibleonline.org/Isaiah-26-20/)

[21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood *(Hebrew, bloods)*, and shall no more cover her slain.](https://www.kingjamesbibleonline.org/Isaiah-26-21/)

*Jude, the half brother of Christ stated in Jude 1:*  [*11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.*](https://www.kingjamesbibleonline.org/Jude-1-11/)

[*12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;*](https://www.kingjamesbibleonline.org/Jude-1-12/)

[*13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.*](https://www.kingjamesbibleonline.org/Jude-1-13/)

[*14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,*](https://www.kingjamesbibleonline.org/Jude-1-14/)

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