

Muslim Take over Should the World be Concerned?

Center for Immigration Studies

Muslim Immigrants in the United States

By Khalid Durán and Daniel Pipes on August 1, 200

Our bookshelves groan under the weight of books bearing titles like *Islam and the West*, *The Future of Islam and the West*, and *The Islamic World and the West*. What is striking about these books — all quite recently written and published — is the anachronism of their geographic premise. With millions of Muslims now living in North America and Western Europe, the old dichotomy of Islam and the West exists no more. This presence of Muslims in the West has profound significance for both civilizations involved, Western and Islamic, and it has a potential for both good and ill. Indeed, looking ahead, it is hard to see any other cultural interaction quite so fraught with implications.

This *Backgrounder* focuses in on just one portion of Western Islam, namely those Muslims who live in the United States and who are either immigrants or their descendants (hereafter referred to as "Muslim immigrants"). It does not deal with the other major component, the converts; nor does it deal with other Western countries.

Conclusion

Because the immigrant Muslim community is so new, it is still very much in formation. Which way will the first generation of immigrant children turn? Will their dual identities as Americans and Muslims be complementary or contradictory? Will they accept or reject the Islamist program of changing the United States? Will they control the urge toward violence? More broadly, will they insist on adapting the United States to Islam, or will they agree to adapt Islam to the United States? Much depends on the answer.

A few things are clear. However numerous the American converts to Islam, the immigrant community will set the tone. Fashioning a separate American Islam, away from such historic centers as Egypt and Pakistan, will be a great challenge. And both the United States and Islam are likely to be deeply affected by their mutual encounter.

Retrieved August 10, 2026 from [Muslim Immigrants in the United States](#)

Middle East Forum Online

England Could Become an Islamist State with Nuclear Weapons

Hamid Patel's Appointment as Ofsted Head Sparks Debate Over Islamization and the Future of British Education

March 26, 2025 Giulio Meotti and Arutz Sheva

The English government has just appointed the new head of Ofsted, the body that inspects public schools. His name is Hamid Patel and he is a mufti.

And then they say that “Islamization does not exist”.

Patel was the headmaster of a school in Blackpool, the first in the country to ask pupils to wear the hijab outside of school, to “recite the Koran at least once a week” and to “not carry stationery containing non-Islamic images”. And while he was at it, Patel also invited a Saudi imam to speak badly of Jews, which never hurts.

A sort of emirate in Lancashire.

The Ofsted thus gets its “first religious leader in history” and since there will soon be more practicing Muslims than Christians in England why not get ahead of the curve a little?

“England and Europe are sinking into decline, naivety and fear” writes imam Hassen Chalghoumi, who knows what he’s talking about since in France he has to wear a bulletproof vest and go around with an armed escort like a head of state.

“An Islamist to head Ofsted, the UK’s leading education body... This is the result of the appeasement of political Islam and the Muslim Brotherhood. We would never see such an appointment in the Arab and Muslim world, except in Afghanistan and Iran. The Islamist grip is no longer just on our doorstep, it is now within the system.”

I looked at Patel’s photo several times and then pinched myself, thinking it was a joke. A mufti with a Salafi beard and in Islamic robes appointed to head the UK’s most important education body?

“The UK could fall into the hands of Islamic fundamentalists” and become “an Islamist state with nuclear weapons.” It is not the usual alarmist Meotti who says this, but Suella Braverman, former British Home Secretary.

Demographic change is the defining megatrend with the most important implications for Europe’s societies, culture and governance structures. Just look at the percentage of Muslims in the country’s major cities:

London, 15 percent Muslim

Birmingham, 1,149,000 inhabitants: (29.9 percent)

Bradford: 536,000 inhabitants (30.5 percent)

Manchester: 553,000 inhabitants (22.3 percent)

Leicester: 357,000 inhabitants (23.5 percent)

Nottingham: 331,000 inhabitants (12.2 percent)

Blackburn: 148,000 inhabitants (35 percent)

Luton: 218,000 inhabitants (32.9 percent)

Slough: 164,000 inhabitants (29.4 percent)

Pendle: 91,000 inhabitants (26 percent) hundred)

Oldham: 237,000 (24.4 percent)

Rochdale: 211,000 (18.8 percent)

Kirklees: 438,000 (19 percent)

Sheffield: 556,000 (10.3 percent)

It's not hard to imagine what they'll look like in, say, 20-30 years: the judge, the police chief and the TV presenter will be wearing shalwar kameez.

In the post-war period, British elites launched an experiment. They wanted to prove that multiculturalism was compatible with Britain's great liberal tradition.

They created modern British exceptionalism: the mixture of liberalism and multiculturalism would solve the problems of a multi-ethnic nation. But

multiculturalism and liberalism are only compatible as long as minority groups are committed to liberal values, and in Britain, minority groups clearly are *not*. So multiculturalism and liberalism have proven incompatible. And now multiculturalism, not liberalism, rules Britain.

Mufti Patel is from Blackburn.

Among the areas Ed Husain visited to chronicle the Islamisation of England in his magnificent book "Among the Mosques" is Blackburn. "It has the largest Muslim population outside London and is the global hub of the Deobandis, the movement that created the Taliban in Afghanistan," he explains in the book. White people told him they were afraid to enter "no-go areas" of the city. "The main street is full of Hajj shops, gender-segregated restaurants, Islamic bookshops and a number of mosques."

There are more than 40 mosques in Blackburn and a quarter of the population is already Muslim, reports *Daily Mail* reporter Neil Tweedie. The whites are leaving. The first church in Blackburn that was used as a mosque was in 1978.

Anyone in their right mind reading about Patel's appointment doesn't see a respected educator but a harbinger of a future in which more and more of the people who matter will be dressed like this while they're chairman of the BBC or governor of the Bank of England or headmaster of Oxford.

The number of Muslims in the UK has risen to 6.5 per cent of the total population, up from 4.9 in 2011, according to the 2021 census. What makes this shift even more striking is the age demographic: an overwhelming 84.5 per cent of Muslims are under 50, compared to just 62 per cent of the overall population. In other words, Islam isn't just growing, it's shaping Britain's future.

Sharia courts are growing in the country.

People pray to Allah even inside Westminster.

Today's churches will be tomorrow's mosques: Christians, even nominally, are no longer the majority. In ten years, Islam has doubled, and for the first time in 1,300 years, Christianity is no longer the majority.

Demographics have started to shift rapidly. Muhammad has become the most popular name among newborns in the United Kingdom for the first time.

London has become the world capital of Islamic investment. Before the end of this decade, we will be in a completely new phase. Just go to Luton to see it. A sea change in customs, civilization and culture. In Luton, writes the *Wall Street Journal*, 32 percent of the population is Muslim. In the new phase, the Anglican church will be a Pakistani mosque, the pub a halal butcher's shop, the clothes shop a hijab warehouse and the bookshop a travel agency to Mecca. Judge for yourself whether the liberal multiculturalism experiment has been a success.

Retrieved August 10, 2026 from [England Could Become an Islamist State with Nuclear Weapons - Middle East Forum](#)

From the City Journal

Where is Muslim-American Assimilation Headed?

A new poll shows a strong patriotic streak—but also reason to worry.

For decades, Muslims in America were perceived as outsiders. But after half a century of steady immigration, a significant portion of the Muslim community is now American-born or American-raised. The rise of public figures like Zohran Mamdani and Mehmet Oz has elevated Muslims into the popular consciousness like never before.

As an immigrant mother of American-born children who fled to the United States from repression in the Islamic world, I have observed how different models of assimilation shape Muslim citizens. Many have embraced the American dream and moved from the margins to the mainstream through hard work, cultural mixing, and patriotic gratitude. Yet today, a toxic alternative encourages some Muslim Americans to embrace identity politics and a victimhood mindset. Adopting that grievance tendency risks undermining, if not reversing, the many positive strides Muslims have made in adapting themselves to American life.

Retrieved August 10, 2026 from [Where is Muslim-American Assimilation Headed?](#)

PEW Research

New estimates show U.S. Muslim population continues to grow

Recent political debates over Muslim immigration and related issues have prompted many people to ask how many Muslims actually live in the United States. But coming up with an answer is not easy, in part because the U.S. Census Bureau does not ask questions about religion, meaning there is no official government count of the U.S. Muslim population.

Retrieved August 10, 2026 from [A new estimate of U.S. Muslim population | Pew Research Center](#)

Mamdani says NYC can't arrest Prime Minister Netanyahu, calls on federal government to do so

Retrieved August 10, 2026 from [Mayor Zohran Mamdani says NYC can't arrest Prime Minister Benjamin Netanyahu, calls on federal government to do so - ABC7 New York](#)

Mamdani orders historic Christian church to be demolished after arson

- By Ben Tumulty The Post Millennium Jul 14, 2026
- *Muslim NYC official seals Mamdani plan to demolish historic Brooklyn Christian church destroyed in arson attack—despite church's attempt to save it*
- The New York City Department of Buildings has determined the church will be demolished, overseen by practicing Muslim Ahmed Tigani, hand-picked by Mayor Zohran Mamdani. The church will be billed for the demolition.
- Muslim NYC official seals Mamdani plan to DEMOLISH historic Brooklyn Christian church destroyed in arson attack—despite church's attempt to save it.
- A 174-year-old Brooklyn church that was torched in a suspected arson attack is set to be demolished by the Mamdani administration after it rejected efforts by the congregation to preserve the historic building, which had landmark status and was built in 1853. Police are investigating the blaze "as an arson incident" and just before the fire began, a "person of interest" was seen running from the South Bushwick Reformed Church.
- The devastating blaze at South Bushwick Reformed Church, located on Bushwick Avenue, required nearly 200 FDNY firefighters to fight the flames for more than two hours. Following the fire, church leaders asked the city to delay demolition while engineers evaluated whether the structure could be restored. They wanted to save at least part of it to retain landmark status.
- According to the church, an independent structural engineer concluded the building remained structurally sound and could be repaired. The congregation also requested that demolition be postponed while preservation options were explored. These requests were unsuccessful. In a statement, Pastor John Steward said: "It is with extremely heavy hearts that the South Bushwick Church reports that, despite its best efforts, we have been informed that demolition of the remaining structures at 855 Bushwick will commence tomorrow."

- To add insult to injury, the congregation is expected to foot the bill for its own demolition. Under city policy, South Bushwick Reformed Church will be charged for the cost of tearing down the historic structure, a sum likely to exceed the roughly \$15,000 raised through its GoFundMe campaign. Despite efforts from church leaders, engineers, attorneys and preservation advocates to save parts of the landmarked building, the city moved forward with demolition.
- Preservationists warned the loss of the remaining structure could erase the church's landmark protections and clear the way for future redevelopment. As a result, it may have to be sold. A commercial broker told Brownstoner the site could be worth more than \$7 million as a development opportunity. The contract is suspected to be handed to Bushwick Realty Holdings LLC, a well-known Brooklyn developer that has experience with snapping up religious sites and owns an entire block across the street from the church.
- The New York City Department of Buildings has determined the church will be demolished. The department is headed by Egyptian-American Muslim Ahmed Tigani, who was hand-picked by Mayor Zohran Mamdani. The decision to demolish the church comes despite ongoing fundraising efforts by the congregation, which launched a GoFundMe campaign after the fire in hopes of restoring the historic church. The campaign had raised more than \$14,000 as of last week.
- The decision to demolish the church has drawn a backlash, particularly while investigators continue examining whether the fire was intentionally set. "NYC churches are routinely burning down now and the local pro-Islam, pro-third-world leadership are glad it's happening," Right Line news correspondent Eric Daugherty said on X.
- Brownstoner reported that the local community is "absolutely devastated" by the destruction, "given the building's history and status on the Bushwick thoroughfare".
- Built in 1853, South Bushwick Reformed Church traces its congregational history to the 17th century and is one of Brooklyn's oldest Protestant congregations. No arrests have been announced so far in connection with the fire investigation. Demolition of the historic church is expected to begin following the city's order.

Retrieved August 10, 2026 from [Mamdani orders historic Christian church to be demolished after arson | News | thedesertreview.com](#)

Raza Samo's Post wrote on Facebook

What makes Abdul El-Sayed especially interesting to some supporters is one major constitutional difference between him and Zohran Mamdani: El-Sayed was born in the United States, meaning he could potentially be eligible to run for president if he meets the other constitutional requirements.

And that possibility is exactly what makes his rise so politically significant.

Both El-Sayed and Mamdani represent a younger, outspoken generation of politicians willing to challenge powerful institutions, corporate influence, U.S. foreign policy, and the political establishment. Their supporters see them as proof that candidates can build movements without simply following the traditional Washington playbook.

But El-Sayed's presidential eligibility adds another dimension.

For people who strongly oppose his politics, the thought of his influence extending beyond Michigan and eventually reaching a national presidential campaign could be deeply unsettling.

That may be why attacks against him are becoming increasingly intense.

El-Sayed is no longer being treated like just another candidate. To his critics, he represents something much bigger: the possibility the highest office in America.

And that possibility clearly has people paying attention.

Retrieved August 10, 2026 from [Raza Samo - What makes Abdul El-Sayed especially... | Facebook](#)

Socialist frontrunner in the hot seat after 'Cancel Thanksgiving' post emerges online

The DSA-backed gubernatorial frontrunner called the holiday 'colonialism' as she leads ahead of the Aug 11 Dem primary

By **Leo Briceno** **Fox News** Published July 31, 2026

Francesca Hong, the likely Democratic nominee for governor in [Wisconsin](#) backed by the Democratic Socialists of America, once argued that Americans should not celebrate Thanksgiving.

"[Cancel Thanksgiving](#). Should have done this in 1621," Hong wrote in a now-deleted post to X.

"If it takes a worldwide pandemic for us to realize we should stop celebrating colonialism and the original superspreader event that killed indigenous folx [sic] and women, so be it," she added, referring to the spread of smallpox that killed many indigenous Americans.

Retrieved August 10, 2026 from [Francesca Hong urged canceling Thanksgiving in since-deleted post | Fox News](#)

Zohran Mamdani and Abdulrahman Mohamed El-Sayed

Zohran Mamdani (Democratic Party) is the mayor of New York. He assumed office on January 1, 2026. His current term ends on January 1, 2030.

Mamdani (Democratic Party, Working Families Party) ran for election for Mayor of New York. He won in the general election on November 4, 2025. He advanced from the Democratic primary on June 24, 2025.

Mamdani announced that he was running for New York City mayor in October 2024.^[1] In the Democratic primary, he defeated former governor Andrew Cuomo and nine other candidates, receiving 56.4% of the vote after three rounds of ranked-choice voting. In the 2025 general election, he received 50.9% of the vote, defeating Cuomo, who ran as an independent, and Curtis Sliwa (R). Mamdani is the first Muslim and the first South Asian person to serve as mayor of New York City.^[2]

Mamdani was born in Kampala, Uganda, and moved to New York City with his family when he was seven years old. He attended Bronx High School of Science and went on to earn a bachelor's degree in Africana Studies from Bowdoin College in 2014.^[1]

In college, Mamdani cofounded his school's first Students for Justice in Palestine chapter and worked for *The Bowdoin Orient*, the college's student newspaper and literary magazine.^{[1][3]} After graduating, Mamdani worked as a foreclosure prevention housing counselor in Queens.^[1]

Mamdani was first elected to the New York Assembly in 2020. He defeated ten-year incumbent Aravella Simotas 51.2% to 48.6% in the Democratic primary and was uncontested in the general election.^[3] According to *City and State NY's* Rebecca C. Lewis, in that election, Mamdani "framed his campaign as challenging the county's Democratic political machine" and "questioned Simotas' ties to the party."^[4] According to *Time Magazine*, Mamdani's main focuses as a state legislator were housing and transportation reform.^[5]

Mamdani completed Ballotpedia's Candidate Connection survey in 2020. As part of his response to the question "What areas of public policy are you personally passionate about?," Mamdani wrote, "I know that we'll never win the rights we all deserve - rights to healthcare, housing, education, nutrition, childcare, and public power - without a grassroots movement of the working class rising up to demand them."

Mamdani describes himself as a Democratic socialist. In a 2020 campaign video, he said, "I'm a Democratic socialist, and what socialism means to me is a commitment to dignity, a state that provides whatever is necessary for its people to live a dignified life."^[6]

During his mayoral campaign, Mamdani said he wanted to "freeze the rent for all stabilized tenants," "permanently eliminate the fare on every city bus," "implement free childcare for every New Yorker aged 6 weeks to 5 years," and "create a network of city-owned grocery stores."^[7]

Biography

Zohran Kwame Mamdani was born in Kampala, Uganda.^{[8][9]} Mamdani graduated from Bronx High School of Science. He earned a bachelor's degree in Africana studies from Bowdoin College. Mamdani's career experience includes working as a foreclosure prevention housing counselor.^[9]

Retrieved August 10, 2026 from [Zohran Mamdani - Ballotpedia](#)

Who is Abdul El-Sayed? (*Ballotpedia*)

(Democratic Party) is running for election to the U.S. Senate to represent Michigan. He is on the ballot in the general election on November 3, 2026. He advanced from the Democratic primary on August 4, 2026.

A native of Michigan, El-Sayed attended the University of Michigan, where he played on the lacrosse team. After graduation, El-Sayed became a Rhodes Scholar, obtaining a doctorate from Oxford University. El-Sayed then went on to attend Columbia University medical school, earning his medical degree and becoming a professor of public health. After Detroit's declaration of bankruptcy, El-Sayed was hired in 2015 to manage the newly privatized Health Department. He continued to hold that position until February 2017, when he left to become a full-time candidate for governor.^{[1][2]}

Education

- Graduate - Andover High School (2003)
- B.S. in biology and political science - University of Michigan (2007)
- D.Phil. in public health - University of Oxford (2011)
- M.D. - Columbia University College of Physicians and Surgeons (2014)

Retrieved August 10, 2026 from [Abdul El-Sayed - Ballotpedia](#)

Britannica

In 2007 as he prepared to go on to medical school, **Abdul El-Sayed** was selected as the student speaker at the [University of Michigan](#)'s graduation ceremony. The address caught the attention of another speaker set to deliver the school's [commencement](#) address, who told El-Sayed he had "a natural gift for speaking" and encouraged him to consider politics over [medicine](#).

That commencement speaker was [Bill Clinton](#). El-Sayed went on to graduate from medical school, but he did not ignore the former president's advice: In 2026 he became the Democratic candidate for the U.S. Senate in [Michigan](#), in what will be a key test for the progressive wing of the party in the [2026 midterm elections](#).

Early years

Meet Abdul El-Sayed

- **Birth date:** October 31, 1984
- **Birthplace:** Rochester Hills, Michigan, U.S.
- **About his name:** His full birth name is Abdulrahman Mohamed El-Sayed. When his childhood classmates had trouble saying his name, he shortened it to Abdul.
- **Education:** University of Michigan, [bachelor's degree](#), 2007; [University of Oxford](#), doctor of philosophy in [public health](#), 2011 (as a Rhodes scholar); [Columbia University](#) Vagelos College of Physicians and Surgeons, M.D., 2014
- **Best known for:** Running for the U.S. Senate as a Democrat from Michigan
- **Family:** He married psychiatrist Sarah Jukaku in 2006, while they were both students at Michigan; the couple has two daughters.
- **Quotation:** "I know the accident of history that allowed me to be born in this country; I know what America can do for somebody. I just know that too often America does not do that for too many of her kids."

Abdul El-Sayed was born in 1984 to Egyptian immigrants Mohamed El-Sayed and Fatten Elkomy. The couple came to the [United States](#) so Mohamed El-Sayed could study engineering at [Wayne State University](#), but they divorced when Abdul was a toddler. Abdul, who learned Arabic before he learned English, was raised by his father and stepmother, Jacqueline El-Sayed.

He grew up in the [affluent Detroit](#) suburb of [Bloomfield Hills](#), in a household where he was expected to do chores and make excellent grades. A talented athlete, he played on his [high school](#) lacrosse, football, and wrestling teams. He was 16 on [September 11, 2001](#) and in its wake he faced painful anti-Muslim slurs that would help define his political philosophy.

In 2003 he went off to the University of Michigan where he studied biology and [political science](#) and met Sarah Jukaku, whom he would later marry. After that memorable graduation address, he began medical school at Michigan, doing a stint in Peru working to improve maternal mortality. He then studied at Oxford as a Rhodes scholar before finishing his medical degree at Columbia University. In his application for the [Rhodes scholarship](#), El-Sayed [cited](#) his Muslim faith as a force in his desire to study medicine:

But it was during his final years studying medicine that his focus changed. Instead of becoming a practicing physician, El-Sayed took to the classroom as a professor and ultimately as a [health](#) policy expert.

Public service

By 2015 he was back in Michigan serving as Detroit's health director, a role he served in until resigning in 2017 to challenge [Gretchen Whitmer](#) in the Democratic primary for governor. He lost badly. After spending some time teaching, writing, and hosting a podcast, El-Sayed was named Wayne county's health director in late 2022.

During both his [tenures](#) as health director, El-Sayed was credited with [implementing](#) a number of innovative programs to help underserved [communities](#), including partnering with a nonprofit to get glasses for children whose families couldn't afford them, and putting [Narcan](#), the lifesaving treatment for [opioid](#) overdoses, in vending machines. But he has been accused of inflating his role in some projects and demonstrating a self-confidence that borders on cockiness. In his 2020 memoir *Healing Politics* he called the [Obama presidency](#) "inspiring intentions unfulfilled," and he has been criticized for writing in 2010 that then-first lady [Michelle Obama](#)'s program to combat childhood obesity was "flawed" for "neglecting the structural factors" that lead to obesity.

In 2025 the doctor who had once been encouraged to consider politics was ready to try politics full-time again—this time, in a run for the Senate.

2026 campaign and controversy

When Michigan's [incumbent](#) Democratic Sen. [Gary Peters](#) announced in early 2025 that he would not seek reelection, he opened the floodgates to a wide-open Democratic primary in the battleground state of Michigan. The campaign saw El-Sayed, U.S. Rep. Haley Stevens, and state senator Mallory McMorrow vie for the votes of Democratic Michiganders and the right to run against the Republican candidate, former U.S. Rep. Mike Rogers, who narrowly lost the 2024 Senate race to [Elissa Slotkin](#).

El-Sayed was the most progressive candidate. When it appeared that Stevens and McMorrow would split the more moderate vote, McMorrow ended her campaign. In the final weeks before the election, the nasty battle between El-Sayed and Stevens played out as a [microcosm](#) of a larger debate about the future of the Democratic Party. Stevens had the support of Democratic Party leaders, including Governor Whitmer and Senate Minority Leader [Chuck Schumer](#). El-Sayed, seen as a candidate cut from the same cloth as [New York City](#) Mayor [Zohran Mamdani](#),

drew large and enthusiastic crowds with his calls for establishing Medicare for all, abolishing [Immigration and Customs Enforcement \(ICE\)](#), and reforming [campaign finance](#). Those positions also won him the support of progressive political superstars Vermont Sen. [Bernie Sanders](#) and U.S. Rep. [Alexandria Ocasio-Cortez](#). While a progressive whose campaign has been tailored to appeal to working-class voters, El-Sayed says he is not a socialist, telling [Politico](#) in a 2026 interview: *I believe that we can have healthcare, that we can regulate on the biggest corporations in the world, that we can make it easier for you to make your first million rather than for [Elon Musk](#) to make a trillion. And that doesn't make me a socialist. That just makes me somebody who wants government to work for people.* He also has stirred controversy by calling for an end to all U.S. aid to [Israel](#) in the wake of the Israeli response to the [attacks of October 7](#). El-Sayed has termed it a “genocide,” but he is quick to deny that position makes him [antisemitic](#), saying: “My commitment to Jewish safety is the same commitment that I have to the safety of my own daughters.”

His narrow primary win over Stevens sets El-Sayed up for a pivotal race against Rogers in a [purple state](#) that voted for Pres. [Donald Trump](#) in 2016 and 2024. If Michiganders elect El-Sayed, they will be doing more than [endorsing](#) his liberal policy agenda—they will also be electing the first Muslim to the Senate.

Retrieved August 10, 2026 from [Abdul El-Sayed | Michigan Senate, Israel, ICE, Positions, Religion, & Background | Britannica](#)

'Two different Americas' | El-Sayed hits back at Trump post after winning Michigan primary

Michigan Senate candidate Abdul El-Sayed pushes back against Trump's social media post comparing their marriages and visions for the country.

[Israel National News](#) Published: Aug 10, 2026

Following a Truth Social publication by US President Donald Trump targeting Michigan Democratic Senate nominee Abdul El-Sayed and his spouse, El-Sayed responded directly to the President during a televised appearance.

Over the weekend, Trump uploaded a Truth Social message featuring two side-by-side images: one displaying himself alongside First Lady Melania Trump, and another depicting El-Sayed with his wife. The post featured the caption “Two VERY DIFFERENT America's,” while labeling the respective photos with Trump's name and El-Sayed's full legal name, Abdulrahman Mohamed El-Sayed.

During an appearance Sunday on *CNN's "State of the Union"*, host Jake Tapper questioned the Michigan Democrat regarding the post.

“Yeah, he’s right. One in which your overlords are two people who don’t like each other but joint in the interest of making billions of dollars off of you, or two people who genuinely love each other, enjoyed some pancakes together, want to come together to build the kind of America where they can raise a family, and know that that family is going to have the good things,” El-Sayed remarked, taking aim at the contrast presented in the image.

“So yes, you’ve got two different visions of America. Donald Trump’s vision is the one you’re living in right now. Can you afford your gas? Can you afford your groceries? Do you believe, when you look your kids in the eye, that they’re going to have a better future than you did?” he added.

El-Sayed, a progressive figure, last week [secured the Democratic nomination](#) for Senate in Michigan by narrowly defeating moderate Representative Haley Stevens (D-MI). The contest served as a major focal point concerning the ideological direction of the Democratic Party.

Throughout his primary run, El-Sayed faced significant scrutiny over his foreign policy positions regarding Israel. He placed opposition to US military assistance to Israel and sharp criticism of its operations in Gaza at the forefront of his platform, accusing Israel of committing genocide, calling for an end to unconditional foreign aid, and [stating in an interview](#) that the Israeli government is "as evil as Hamas." Following the primary, Trump last week [launched a series of sharp verbal attacks](#) directed at El-Sayed.

“When I watch Abdul, he’s full of s--t,” Trump stated during a Wednesday event in Nevada, describing El-Sayed as a “man of hate” and alleging that he harbors hostility toward Jewish people.

“He’s a communist. And the polls were wrong again last night when they thought it would be a landslide victory for a hater of Jews and a hater of Israel,” Trump declared.

Elaborating on his accusations, Trump continued, “This guy hates Jews. Somebody said, ‘Oh, that’s a little strong’. No, he hates Jews and he hates Israel...He’s a man of hate. And now he’s going around saying, ‘No, I love everybody.’ He doesn’t love everybody. Put him in office. You’re going to find out what he loves.”

Trump further asserted that the primary victor “doesn't love Israel. He doesn't love Jewish people. He hates them. He hates them with a passion that burns in his heart.”

Retrieved August 10, 2026 from [Israel News | Israel National News](#)

Bible

Genesis 16: 15 And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.

Genesis 16: 16 And Abram *was* fourscore and six years old, when Hagar bare Ishmael to Abram.

Genesis 21:2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

Genesis 21:3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

Genesis 21:9 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Genesis 21:10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, *even* with Isaac.

Genesis 21:11 And the thing was very grievous in Abraham's sight because of his son.

Genesis 21:12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Genesis 21:13 And also of the son of the bondwoman will I make a nation, because he *is* thy seed.

Genesis 21:14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

Ezekiel 38:1 And the word of the LORD came unto me, saying,

Ezekiel 38:2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

Ezekiel 38:3 And say, Thus saith the Lord GOD; Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal:

Ezekiel 38:4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts *of armour, even* a great company *with* bucklers and shields, all of them handling swords:

Ezekiel 38:5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

Ezekiel 38:6 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: *and* many people with thee.

Ezekiel 38:7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

“Try the Spirits” 1 John 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

*Matthew 24:4-5, And Jesus answered and said unto them, **Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many.***

1 John 4:2 Hereby know ye the Spirit of God: Every spirit that confesseth that JESUS Christ is come in the flesh is of God:

Try the spirit and see if it confesses that Jesus Christ is come in the flesh is of God. A false spirit cannot say Jesus Christ is God in the flesh.

1 John 4:3 And every spirit that confesseth not that JESUS Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

1 John 4:4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

1 John 4:5 They are of the world: therefore speak they of the world, and the world heareth them.

False spirits are of the world and will talk about the world, as a one world order, a new world order.

1 John 4:6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

“God is Love”

1 John 4:7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

1 John 4:8 He that loveth not knoweth not God; for God is love.

Look around today, can one discern who shows love and who does not?

1 John 4:9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

1 John 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

What greater love is that of a parent who will lose his child to save others.

1 John 4:11 Beloved, if God so loved us, we ought also to love one another.

1 John 4:12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

1 John 4:13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.\

This may be in a way that if we love and obey the Lord, then He will be with us as we are with Him.

1 John 4:14 And we have seen and do testify that the Father sent the Son *to be* the Savior of the world.

A witness to Jesus the Christ.

1 John 4:15 Whosoever shall confess that JESUS is the Son of God, God dwelleth in him, and he in God.

Again, if we love and obey the Lord He will be in us.

1 John 4:16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

1 John 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

Those who love and obey the Lord do not fear judgement, because theirs will be an award not punishment.