

Iranians are not Muslim

Before the Islamic coup of 1979, most Iranians were unaware of the true nature of Islam. Today they are alienated from it. Op-ed.

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Iranians are Muslim in name only. Most Iranians consider Islam an invader. We have a saying in Persian that the way you take your first step points your path for the rest of your journey. To elucidate this, please allow me to elaborate and give a brief account of Islam.

Islam's very first step was that of violence aimed at the decimation of any people that stood in its path of conquest. It all started with Muhammad when his own Quraysh tribe chased him out of his hometown of Mecca. He escaped from Mecca and settled in Medina where a large tolerant Jewish community lived. There he found enough peace to start his campaign of gathering a bunch of thugs with the promise of booty in this world as well as the eternal pleasure of a sensual paradise if people followed his edict.

The rest is history. One of the very first things he did was to turn on the Jews of Medina – an easy and convenient target to kill, loot and enslave. Amply rewarded for this thuggery, his followers expanded their range. To this day, the goal is the same. Destroying any and all people who refuse to surrender everything they are and have to this creed of savagery and slavery.

Nearly 1400 years ago, the followers of Muhammad from across the scorching Arabian Desert managed to conquer Iran (Persia), the greatest empire of that era. After the conquest, they tried to eradicate one of the

most benevolent and beautiful religions of all humanity, Zoroastrianism, often called the mother of all revealed religions.

Originally, many Iranians and other minorities who lived in Iran were forced to accept Islam to save their lives from the Arab butchers, but deep within their hearts, they never surrendered to the Bedouin Arab culture. That period became the defining moment of 1400 years of resentment Persians kept it in their hearts; this resentment still exists to this day. If you by accident call a Persian an Arab, there won't be a good scene.

The events of history have toughened present-day Iranians. They have no feelings for Islam and its founder, but they pretend they do. They have become great pretenders. But the totality of 1400 years of Islamic barbarity and savagery must and will end. Iranians no longer need to pretend that they are practicing Muslims when in fact they are not

Before the Islamic coup of 1979, most Iranians were unaware of the true nature of Islam. But the 1979 Islamic invasion quickly changed that. Nowadays, masses of Iranians are irreparably alienated from corrupt and oppressive Islamic rule. The rule of the Islamic Republic of Iran (IRI) is crumbling. The previously solid edifice, or at least the appearance of it, is finally showing many cracks that continue to grow. There are just too many fault lines to list here. Many consider this an era of Iranian awakening or Iranian renaissance. Islam has always been in conflict with Persian values, as is evident from the glorious pre-Islamic Iranian festivities and celebrations.

In the monumental task of dealing with Islam and its variations, every individual, group, and government must combine their resources and energies to prevail. We must urge all people to resist Islam's encroachment and not be deceived by its sanitized version presented in non-Islamic lands. The destiny of civilized life hangs in the balance. Shirking this responsibility would be an unpardonable act of every human being and organization that values human liberty and dignity.

For one, multiculturalism and multi-religionism are not interchangeable and are not one and the same. Muslims use the multiculturalism umbrella only in non-Islamic lands to shield themselves from the torrent of legitimate criticism that those who know Islam better shower on this violent religion peddled as the religion of peace.

Don't listen to me, and don't listen to these conniving dissimulators. Find out for yourself. See if the euphemism of multiculturalism is ever even mentioned by any Islamic leader, ever printed in the Islamic press, or ever appears in any form anywhere in Muslim countries.

This multiculturalism gambit is Islam-manufactured wool to pull over the eyes of the non-Muslims, while the Muslims carry on with their unrelenting campaign of eradicating anything or anyone non-Islamic anywhere in the world. Those of us who, through reason and tremendous acts of will, have freed ourselves from the enslaving yoke of Islam placed around our necks from birth know about all the heinous deeds.

We have experienced Islam firsthand and up close from the inside. We have studied the Quran, the Hadith, and the Sunna. We have seen Islam in action where it wields sway. Some of us even tried desperately to cling to this security blanket that was wrapped around us from birth. Yet the more we studied and the more we experienced Islam, the more our effort to remain in the fold became untenable. We broke away from Islam and found it to be our solemn duty to expose this religion, help other Muslims to free themselves from it, and warn the good-hearted and gullible non-Muslims against falling prey to it.

It is Muslims and Muslim organizations who are guilty of dissimulation and fraud. Muslims act meekly when they lack sufficient power. Once in power, Real Islam emerges from its shell of dissimulation and puts free people and their way of life to the sword.

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